



# St. Mary-St. Catherine Of Siena

## Roman Catholic Parish

Charlestown, Massachusetts ▪ Archdiocese of Boston

Est. April 18, 2006

[stmarystcatherine.org](http://stmarystcatherine.org)

July 22, 2018

**Welcome!** To visitors to our Parish, to those who have recently moved into the area and to those comfortable and nourished here—*Welcome To All*. And, regardless of your status in the Church, your marital state, your ethnicity, your prior religious experience, your personal history, background or sexual orientation, please know that you are accepted and respected at Saint Mary–Saint Catherine of Siena Parish. Please introduce yourself to the priest and register as a member of our Parish.

**Mission** Saint Mary–Saint Catherine of Siena is an urban, Roman Catholic Parish formed in 2006 from two historic Charlestown parishes. We are an intentionally inclusive community welcoming all of the many people who make up our diverse neighborhood. Because our lives are nourished by the Eucharist, we strive to build a vibrant Parish that develops and strengthens our faith and worship. With a goal of being community-oriented in the Spirit of the Gospel, we are involved in the local and global issues of our times. We are therefore dedicated to service, action, and compassion.

**Misión** St. Mary's–St. Catherine of Siena es una parroquia urbana, Católica Romana, formada en 2006 de la unión de dos parroquias históricas de Charlestown. Somos una comunidad intencionalmente inclusiva que acoge a toda clase de personas que constituyen nuestro diverso vecindario. Porque nuestras vidas están alimentadas por la Eucaristía, nuestra intención es establecer una parroquia vibrante que desarrolle y fortifique nuestra fe y nuestro culto. Con la meta de estar orientados hacia la comunidad en el Espíritu del Evangelio, estamos comprometidos en los asuntos locales y globales de nuestros tiempos. Estamos, por lo tanto, dedicados al servicio, a la acción y a la compasión.

## SUMMERTIME

Every year about this time I recall reading a column in one of the papers from a regular columnist who writes about being on vacation. She describes in colorful language some beach front town, maybe on the Cape or up north. The scene is charming, inviting, and lazy and always makes me wonder why my vacations are not as perfect as hers seem. I mean she talks about the beauty of the ocean, the breezes, the ice cream cones and cook outs; she describes the laid back mornings and lots of time for reading stuff she has looked forward to all year. Connecting with old friends, pleasant walks and time ... time to just be.



person who gets up each morning at 5:30 and begins a schedule that is always very full until late that night. What's more, that person really enjoys each day like that.

So I conclude, it takes a bit of time to get into a vacation. The first days, 5:30 still seems the time to get up – at least Lily

thinks so. She is ready to go out, take a walk and start her day. Sometimes I tell her, *we're on vacation – go back to sleep*. She doesn't believe me. But after a few days she starts to get the hang of it – we stay up later – there is more time for long walks much more exercise and she is now happy to sleep in. In fact my dog gets into vacation mode faster than I do.

Don't know why but my vacations don't usually seem as idyllic as those I read about. I want them to be – at least as I look forward to a couple of weeks out of Charlestown. I fully recognize that I need to get away from the day to day reality of my routine and that a change in routine is really good, in fact necessary. Nonetheless the person who goes on my vacation is the same

In August I plan to get away for a couple of weeks. Slow down the daily pace, spend time with family and friends, get in some sailing and beach time and rest and read. I hope to stay away from the computer each day and not to hear the phone ring for whatever. When this happens, I see, again,



## Inside: Ministry Spotlight

## Mass Schedule

### Saturday – St. Mary Church

4:00 p.m.

### Sunday – St. Mary Church

8:00 a.m.

10:30 a.m. Family Mass

6:00 p.m. (in Chapel during Summer months)

**Daily Mass** Mon.-Fri., 8:00 a.m. at **St. Catherine of Siena Chapel** (entrance on Soley St. side of Church)

**Holidays** 9:00 a.m. in Chapel

**Reconciliation** 3:45 p.m. Saturday in Church or by appointment

**Baptism** Visit [stmarystcatherine.org/sacraments/](http://stmarystcatherine.org/sacraments/) for our 2017 schedule or call Sr. Nancy at (617) 242-4664. Preparation classes are held for Parents and Godparents on the preceding Friday of the monthly baptism at 7PM in the Parish Center.

### Pastor

Fr. James J. Ronan

### Pastoral Associate

Sr. Nancy Citro, SNDdeN

### Business Manager

James Santosuosso

### Social Ministry Director

Thomas J. MacDonald

### Pastoral Assistant, Faith Formation

Katy Fleming

### Director of Music and Organist

Daniel Saucedo

### Administrative Assistant

Dianne Ludy

*Staff emails are first initial with last name (example, "jsmith@stmarystcatherine.org")*

### Clergy In Residence

Fr. Jerome Gillespie

Fr. Ken Chemizie O.C.D.

Fr. Anthony Nweke C.S.Sa.

### Visiting Clergy

Fr. Pat Universal

### Deacons

Dan Burns

### Hispanic Ministry

Blanca Paz

### Vice Chairs Pastoral Council

Shawn Burke

### Vice Chair Finance Council

Nancy Higgins

Visit us at  
[stmarystcatherine.org](http://stmarystcatherine.org)  
and  
[facebook.com/  
stmarystcatherine](https://facebook.com/stmarystcatherine)

what a blessing is my life. Leaving Charlestown and this parish helps me realize anew how much it all means to me, how I have grown to love this place and all of the people who form this great parish.

Maybe that is one of the greatest gifts of getting away: appreciating what you have left behind and getting rested and refreshed so that you can return. In hopes that you and yours can also get some time away before the weather cools down and the schools open and the cycle begins again, may God bless you and your family this beautiful summertime.

Fr. Ronan



## July 22 ~ Sixteenth Sunday in Ordinary Tim

The disciples return to tell Jesus about the work he had sent them to do. Take a few moments today to look back over the past week to those times when you, like the disciples, did works of charity or mercy. Offer a prayer of gratitude to God for those times you spoke a healing word, or offered comfort to a person in their loss, or welcomed a newcomer to your parish. Ask for the grace to respond to the opportunities that will arise for you this week.



LOVE IS PATIENT  
LOVE IS KIND  
IT DOES NOT ENVY  
IT DOES NOT BOAST  
IT IS NOT PROUD  
IT DOES NOT DISHONOUR  
IT IS NOT SELF-SEEKING  
IT IS NOT EASILY ANGERED  
IT KEEPS NO RECORD OF WRONGS  
LOVE DOES NOT DELIGHT IN EVIL  
LOVE REJOICES WITH THE TRUTH  
LOVE PROTECTS  
LOVE ALWAYS TRUSTS  
LOVE ALWAYS HOPES  
LOVE ALWAYS PERSEVERES  
LOVE NEVER FAILS

1 Corinthians 13:4-8

The Church is handicap-accessible on Soley Street.  
The Chapel is handicap-accessible on Winthrop Street.

**Parish Center  
& Eucharistic Chapel**  
46 Winthrop Street 617-242-4664

**Saint Mary Church**  
55 Warren Street  
**Saint Catherine of Siena Chapel**

Warren and Soley Street  
**Social Ministry Office**  
49 Vine Street 617-990-7314

**Good Shepherd School**  
20 Winthrop Street 617-242-8800

## ***SPIRITUAL HELP FOR CATHOLIC GRIEVING PARENTS***

### ***THE EMMAUS MINISTRY FOR GRIEVING PARENTS - SERVING THE SPIRITUAL NEEDS OF PARENTS WHOSE CHILDREN OF ANY AGE HAVE DIED BY ANY CAUSE - NO MATTER HOW LONG AGO.***

To grieving parents whose precious children have died, there are no words and seemingly, no comfort. Yet the promise of eternal life and the rich teachings of our faith can tremendously help these broken parents who desperately need it.

To meet this need, the Office of Chaplaincy Programs is now offering the Emmaus Ministry for Grieving Parents, a unique program providing spiritual retreats for grieving parents given by grieving parents. It is a safe place where they can find peace, comfort, and hope—at least for a time.

*Currently we are offering One-Day and Weekend Retreats. Parents focus on questions, such as “Where is God in my pain? Where is my child right now? Will I ever see my child again?” “How can I get through this horrific situation?”*

#### **Upcoming retreats.**

**August 4, 2018 St. Anthony Shrine, Boston (Diane Monaghan 617-542-8057)**

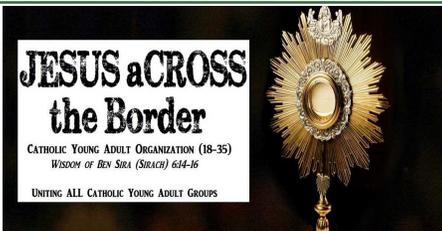
**September 8, 2018 St. Anthony Shrine, Boston (Diane Monaghan 617-542-8057)**

**September 22, 2018 St. Patrick Parish, Stoneham (Patrice Fitzpatrick 781-438-0200)**

**November 2-4, 2018 Miramar Retreat Center, Duxbury (Diane Monaghan 617-542-8057)**

**December 8, 2018 St. Albert-St. Francis Collaborative, Weymouth (Patty Canova 781-337-1299 )**

*See [www.emfgp.org](http://www.emfgp.org) for more details*



#### **Just an FYI**

August, 17th, 2018

Corpus Christi Parish [Immaculate Conception Church]

[98 Summer Street, Portsmouth, NH](http://www.98summerstreet.com)

7:30 PM - 12 AM - Social Event: Our signature pizza social networking event to follow at Prescott Park.

JESUS aCROSS the Border, a unifying, umbrella organization, JATB encourages everyone to take advantage of this fantastic opportunity for Catholic young adult groups to network with one another and for YOU to get to know the many groups out there that are ready to support you in your faith journey! The event is geared towards young adults, 18-35 years of age, (including young families) but is open to anyone who would like to find out more about the JESUS aCROSS the Border mission.

**FACEBOOK EVENT LINK:** <https://www.facebook.com/events/155090865186062/>



### **SAINT JAMES THE GREATER, APOSTLE - FEAST DAY July 25, 2018**

Nothing is known of St. James the Greater's early life, though it has been established that he is the son of Zebedee and Salome and brother of John the disciple. The title "the Greater" was added to St. James' name to help distinguish him from the Apostle James "the Less," who is believed to have been shorter than James "the Greater." Saint James the Greater was one of Jesus' first disciples. James was fishing with his father and John the Apostle when Jesus came to the shores of the Sea of Galilee and called for the fisherman, who were unable to catch any fish that day, to dip their nets in the water once again. When the fishermen followed Jesus' instructions, they found their nets full, and after emptying the fish on board, the boats nearly sank from their weight.

Later, James was one of only three called by Jesus to witness his Transfiguration, and when he and his brother wanted to call fire upon a Samaritan town, both were rebuked by Jesus. Following Christ's Ascension, James spread the Gospel across Israel and the Roman kingdom as well. He traveled and spread the Word for nearly forty years in Spain.

It is said that one day, as he prayed, The Blessed Virgin Mary appeared to him and asked him to build her a church, which he did. Later, James returned to Jerusalem but was martyred for his faith by King Herod, who decapitated him. Saint James the Greater is known as the first apostle to die.

As he was not allowed to be buried following his martyrdom, his remains were taken to Compostela, Spain, by some of his followers, who buried him. In the ninth century his remains were discovered and moved to a tomb in Santiago de Compostela. Today, his remains can still be found in the Cathedral of Santiago. Because Santiago de Compostela is the most frequently visited place pilgrims migrate to following Rome and Jerusalem, Pope Leo declared it a shrine.



Hoy es el decimosexto domingo del tiempo ordinario. En este domingo agraciado y glorioso, la Iglesia nos invita a celebrar a Cristo el buen pastor que reúne a toda su gente dispersa y los conduce al Padre. La reunión del pueblo de Dios es un tema que todas las lecturas de este domingo expresa de una manera u otra. Decir que la gente se dispersa podría significar lo siguiente. En primer lugar, antes de que ellos fueran dispersos por cualquier razón, estaban juntos y disfrutaron de la unidad. La segunda es que, hay esperanza de que algún día volverán a vivir juntos. Sin embargo, la pregunta es, ¿por qué la gente se dispersa o dejan su tierra querida? ¿Por qué existe tanta migración masiva y miseria en el mundo hoy? La verdad es que ningún niño se va lejos de su casa sin ninguna razón.

Estudios en *"Irritabilidad y sensibilidad"* muestran que los organismos vivos naturalmente se alejan de las amenazas y peligros. A través del *"instinto de supervivencia,"* logran superarse y seguir viviendo. ¡Algo está mal en alguna parte! Por esta razón personas toman el riesgo para avanzar. Estos incluyen, el riesgo de ahogarse en el mar, el riesgo de muerte de hambre en los desiertos más peligrosos del mundo, el riesgo de congelación en el frío y por supuesto el riesgo de ser encarcelado por infringir las leyes de inmigración muy duras. La razón de esto es bastante simple. Es un signo de que les han fallado sus líderes y el sistema que se supone que los proteja. Es una lucha por la supervivencia de un pueblo abandonado a su suerte.

La dispersión de un pueblo es un signo de que algo ha ido mal. En el caso de Israel, la mayoría de las veces su dispersión fue consecuencia de: mala dirección, un sistema fallido como sus pecados. Así como ovejas sin pastor, las masas pobres tienen que valerse por sí mismas a riesgo de los peligrosos lobos representados por todas las situaciones difíciles. Esta es la verdadera imagen que hoy vemos en el mundo. Sin embargo, hoy en día, Dios nos da esperanza a través del profeta Jeremías: *"Mira, vienen los días, cuando yo levantaré una rama virtuosa de David que reinará como verdadero rey y será sabio, practicando la honestidad e integridad en la tierra."*

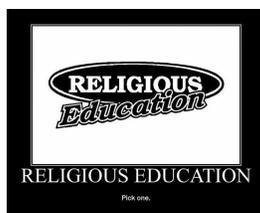
Por su parte, Pablo nos recuerda que: *"... Tu que solías estar tan lejos, has sido traído de vuelta gracias a la sangre de Cristo."* Esto simplemente significa que Cristo es el cumplimiento de la profecía de Jeremías. Él es nuestra paz y ha roto la barrera que nos mantiene aparte. Por lo tanto, la buena noticia este domingo, es que Dios es capaz de restaurarnos y a los elementos rotos de nuestra tierra. Este es un mensaje de esperanza y no podría haber llegado en otro momento mejor que ahora que estamos pasando a través de todas las formas económicas, políticas y crisis sociales, incluyendo las migraciones más grandes y más mortales que el mundo ha presenciado jamás.

Por último, en el Evangelio de este domingo, Cristo demostró que Él es ese buen pastor prometido por Jeremías. Él demostró que Él no descansará hasta que nosotros y nuestra tierra estemos completamente sanados y restaurados. Esto fue por qué Él tuvo que romper su descanso y vacaciones para atender a su pueblo. Como un compasivo Señor y pastor, Jesús conoce nuestra situación. No se mantiene tranquilo en nuestras situaciones. Él ve nuestra impotencia y sabe cómo nuestros líderes nos han dejado vagando como ovejas sin pastor. Él está haciendo algo al respecto y no descansará hasta que estemos reunidos y restaurados. Todo lo que necesitamos es simplemente hacer lo que Dios quiere que hagamos para curar a nosotros y nuestra tierra. También tenemos que creer en Él por siempre diciendo: *"¡El Señor es mi pastor; nada me faltará"*

## Ministry to the Sick and Homebound

We welcome the opportunity to provide the Sacraments of Confession, Communion or Anointing of the Sick to anyone who is confined to home, either on a short or longer term basis, as we want to do our best to help them feel connected to our community.

Please call us at 617-242-4664 if you, a relative or neighbor is open to having a home visit for some friendly conversation and prayer.



### Registration 2018/2019

Registration for this fall's religious education classes is now open! Forms can be found at the back of the Church or on the web site. Please return them filled out to the Parish Center. The first class will be a Family Event on Sunday, September 16. Have a great summer!



## RICA (The Rite of Christian Initiation for Adults)

is a program for Catholics who have not had the opportunity to receive the Sacraments of Eucharist and Confirmation; for Adults who are members of another religion or have never been baptized and want to know more about the Catholic faith and perhaps become Catholic.

For more information, call Sr. Nancy at 617-242-4664 or

email [ncit-ro@stmaryscatherine.org](mailto:ncit-ro@stmaryscatherine.org)



## LITURGICAL MINISTRIES:

For those familiar with the bulletin, you may have noticed the list of ministries listed on page six. For those who are not familiar, check page 6 out! We thought it might be a good idea to explain some of the ministries to you. Therefore, we will highlight the Liturgical Ministries for this writing and give a brief description of each.

Participants of all ministries are volunteers and all ministries are under the direction of the Pastor, Pastoral Associate or Business Director. I am sure some of them are very familiar to you while others may need more information!

**Eucharistic Ministers:** Assist at Masses in the distribution of Holy Communion and bring Communion to the sick and homebound.

**Lectors:** Proclaim the Sacred Scripture readings and read the prayers of the faithful.

**Altar Servers:** Assist the priest on the Altar during Mass.

**Music Ministers:** Sing and/or play an instrument in the choir.

**Ushers:** Pass the collection baskets during the Mass.

**Altar Society:** Take care of the linens for the altar and any items connected with the altar and sanctuary

**Greeters:** Welcome those arriving for Mass and assist with any needs or questions.

**St. Matthew Society:** Assist the business office in counting weekly collections. The Society is named for the Apostle St. Matthew, the tax collector!

**Arimathean Society:** Assist at all Funeral Masses with various responsibilities depending on the needs for each funeral liturgy. The Society is named after Joseph of Arimathea who asked for the body of Jesus to properly bury Him before the Sabbath.

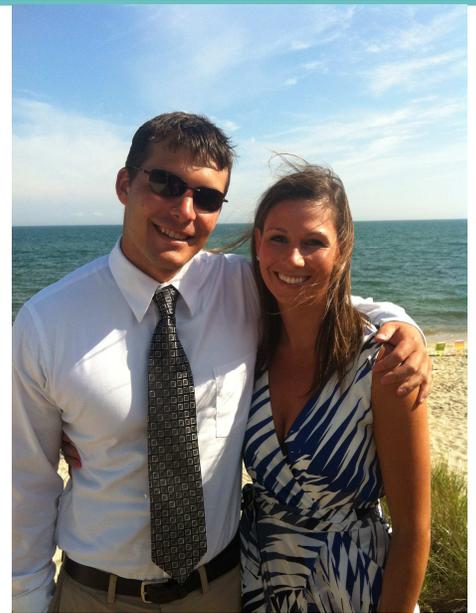
**Cana Society:** Assist with wedding rehearsals and at the wedding liturgies. Cana Society is named for Jesus' first miracle at the request of His mother, during the Wedding Feast of Cana.

*If you are interested in any of these ministries, please let us know! You can email Sister Nancy at [ncitro@stmarystcatherine.org](mailto:ncitro@stmarystcatherine.org) or give us a call at 617-242-4664.*



*Celebrating the Sacrament of Baptism is always a joyful event in our Parish. It's such a privilege to facilitate this momentous event in the lives of families and in particular, the life of the child. To learn more, please contact Sr. Nancy at 617-242-4664 or [ncitro@stmarystcatherine.org](mailto:ncitro@stmarystcatherine.org).*

## Wedding Banns



III. Nathaniel Malo & Megan Russell



II. Kellen Jones & Gina Yeadon



**Please pray for those serving in our Armed Forces and their families:**

**Gerald Byrnes Jr. (Marines)**

**Ralph Rizzo, Jr. (Marines)**

**Joseph Upton, Jr. (Marines)**

**Kenneth (Army)**

**Jackie Walsh (Army)**

**If you have a loved one serving in the military, please contact the Parish at 617-242-4664.**

**MASS SCHEDULE**

**SATURDAY 7/21**

4:00 PM + ANN CRILLEY

**SUNDAY 07/22**

8:00 AM + EDNA BOYLE

10:30 AM

6:00 PM

**ROSARY IS PRAYED 1/2 HOUR BEFORE WEEKDAY MASSES**

**MONDAY 07/23**

8:00 AM

**TUESDAY 07/24**

8:00 AM + JEAN SMITH

**WEDNESDAY 07/25**

8:00 AM PARISH PRAYER GUILD

**THURSDAY 07/26**

8:00 AM

**Friday 07/27**

8:00 AM SOULS IN PURGATORY

**SATURDAY 07/28**

4:00 PM

**Sunday 07/29**

8:00 AM

10:30 AM

6:00 PM

**Annual Silver and Golden Anniversary**

**Mass** – If you are celebrating your 25th or 50th wedding anniversary this year, please join Cardinal Seán O'Malley on Sunday, Oct. 28 at St. Mary Parish in Waltham at 4:00PM for the annual Anniversary Mass and renewal of vows. Couples can register at [bostoncatholic.org/weddinganniversarymass](http://bostoncatholic.org/weddinganniversarymass) or contact Kelly Tolman at [ktolman@rcab.org](mailto:ktolman@rcab.org) or 617-746-5803.



*Resquiescat in Pace*

*Ann M. Boyle*

**Upcoming Collections**

August 5, 2018

CRS (Catholic Relief Services)

August 15, 2018

Assumption

August 19, 2018

Monthly



**Weekend of 7/15**

Parishioners contributed \$9,405.55 to the Weekly Sunday Collection

and

\$1,291.00 to the Monthly Collection

**Thank you for your continued support!**



**PLEASE REMEMBER THE POOR BOXES AT THE BACK OF THE CHURCH**

**PARISH MINISTRIES**

**PARISH COUNCILS**

FINANCE COUNCIL

PASTORAL COUNCIL

STEWARDSHIP COMMITTEE &

WELCOMING COMMITTEE

**LITURGICAL MINISTRIES**

EUCCHARISTIC MINISTERS

LECTORS

ALTAR SERVERS

MUSIC MINISTRY

USHERS

ALTAR SOCIETY

GREETERS

ST. MATTHEW SOCIETY

ARIMATHEA SOCIETY

CANA SOCIETY

**FAITH FORMATION**

BAPTISM TEAM

RELIGIOUS ED K – 8

RCIA

ADULT CONFIRMATION

CONFIRMATION

CENTERING PRAYER

FAITH SHARING

CURSILLO

**OTHER MINISTRIES**

PRISON MINISTRY

ZELMA LACY ASSISTED LIVING

PRAYER FOR PEACE

CHRISTMAS CAROLERS

**SOCIAL MINISTRIES**

HARVEST ON VINE

ST. VINCENT DE PAUL

**SOCIAL GROUPS**

COFFEE HOUR

BOOK CLUB

PLAYGROUP

*To learn more and/or become involved contact us at 617-242-4664 or visit our website at [stmaryscatherine.org](http://stmaryscatherine.org)*