



St. Mary-St. Catherine Of Siena

Roman Catholic Parish

Charlestown, Massachusetts ▪ Archdiocese of Boston

stmarystcatherine.org

Our Mission is to make active disciples of Jesus Christ by creating a welcoming community rich in spirituality and by moving people to embrace their God-given talents in the service of others and the care of creation.

June 6, 2021

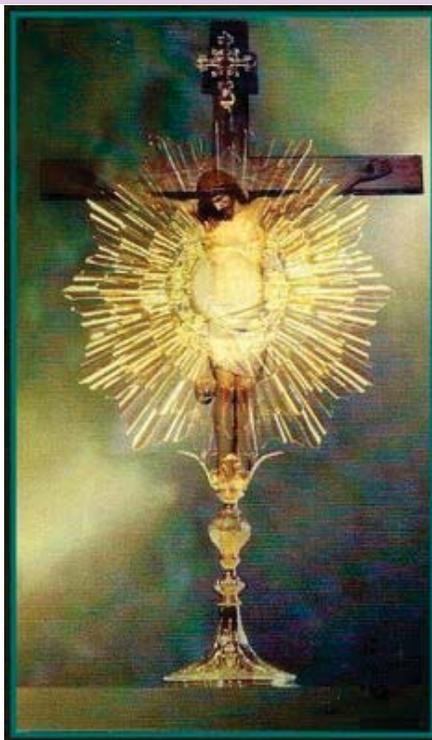
Welcome!

To visitors to our Parish, to those who have recently moved into the area and to those comfortable and nourished here—*Welcome To All*. And, regardless of your status in the Church, your marital state, your ethnicity, your prior religious experience, your personal history, background or sexual orientation, please know that you are accepted and respected at Saint Mary–Saint Catherine of Siena Parish. Please introduce yourself to the priest and register as a member of our Parish.

About Us

Saint Mary - Saint Catherine of Siena is an intentionally inclusive Roman Catholic Parish that welcomes all those who make up our diverse community in a way that reflects God's love. Nourished by the Gospel and the real presence of Jesus in the Eucharist, we build a vibrant Parish that strengthens our faith and elevates our worship. With gratitude for the gifts God has bestowed upon us, we respond to His call to stewardship and embrace our lives of service and compassion.

The Same Answer



In the early 1950's, there were probably close to 150 second grade children receiving their First Holy Communion at Saint Peter's Parish in Dorchester. I remember getting new clothes and shoes and a haircut. There were the rehearsals, I think a number of them. Additionally, folks inside the family and around the neighborhood would be asking, "When are you going to make your First Communion?" All of this and more prepared one for something big!

We learned that we would be receiving Jesus and that he was truly present in the little round white piece of bread that we would receive on that special day. Now I think children have wonderful imaginations and are rather good at thinking outside the box. It seems only later in life that we are constrained by logic, reason, education, and life experiences. Nonetheless, I had to wonder why Jesus would do this, namely, become a

piece of bread so that he could come to be with me and all the other kids on this remarkable Sunday of our First Holy Communion.

That simple question of wondering why Jesus would do this is one that I've asked myself now for decades. I think it's a really good question and, while I thought I would have bigger more theologically profound answers to the question today than I did 70 years ago, I'm not sure that I do. For me, the answer then and now is found in Love.

God is love and love of its very nature is giving. Just as the Father gives self to the Son and the Father and Son give selves to the Spirit bringing about the Trinity, so Jesus gives himself fully to us in the Church and in and through the sacraments, most particularly in the Eucharist. The self-gift of Jesus in the Eucharist is the greatest proof of Love.

In our culture and our Church, all too easily we can mingle the question of



FEAST OF CORPUS CHRISTI

Mass Schedule

Saturday – St. Mary Church

9:00 a.m.

4:00 p.m.

Sunday – St. Mary Church

8:00 a.m.

10:30 a.m. Family Mass

6:00 p.m. (*in Chapel during Summer months*)

Daily Mass Mon.-Fri., 8:00 a.m. at **St. Catherine of Siena Chapel** (entrance on Soley St. side of Church)

Holidays 9:00 a.m. in Chapel

Reconciliation 3:15 p.m. Saturday in Church or by appointment

Baptism Visit stmaryscatherine.org/sacraments/ for our schedule or call Sr. Nancy at (617) 242-4664. Preparation classes are held for Parents and Godparents on the preceding Friday of the monthly baptism at 7PM in the Parish Center.

Pastor

Fr. James J. Ronan

Pastoral Associate

Sr. Nancy Citro, SNDdeN

Business Manager

James Santosuosso

Social Ministry Director

Thomas J. MacDonald

Pastoral Assistant, Faith Formation

Katy Fleming

Director of Music

John Volpe

Administrative Assistant

Dianne Ludy

Staff emails are first initial with last name (example, "jsmith@stmaryscatherine.org")

Clergy In Residence

Fr. Jerome Gillespie

Fr. Ken Chemizie O.C.D.

Fr. Anthony Nweke C.S.S.p.

Fr. Britto Dhinakaran

Hispanic Ministry

Blanca Paz

Vice Chairs Pastoral Council

Brendan Sullivan

Vice Chair Finance Council

Nancy Higgins

Visit us at
stmaryscatherine.org
and
[facebook.com/
stmaryscatherine](https://www.facebook.com/stmaryscatherine)

worthiness and sin with the truth of God's love. Just as we cannot merit the love of God, we cannot earn, qualify or ever be worthy of such immeasurable love. In fact, it is not about our goodness or badness. Rather it is about the reality of the unconditional love that is God – a relentless love that seeks union with you and me.

The Eucharist is a gift of immeasurable proportion. The body of Christ is offered time and again in selfless sacrificial gift to nourish, heal, and unite the people of God. It is everything we need to become whole. That is, it is the essence of love for which every human heart longs.

In addition to receiving Holy Communion, spending time in quiet presence before the Most Blessed Sacrament is a wonderful practice. Through the years, we have had such opportunities in our Parish, often called "Eucharistic Adoration. With all restrictions easing we will begin once again to offer times for Eucharistic Adoration.

This weekend we celebrate the Feast of the Body and Blood of Christ (Corpus Christi) and we will have a brief period of Adoration after each of the Masses. Additionally, each Friday afternoon from 3 – 5, we will have Adoration in the Chapel at the Parish Center at 46 Winthrop Street. Anyone is welcome to come by for a visit of whatever length during those hours.

As I have grown older, my childhood question of why Jesus would come to us in such a way yields the same answer, yet it is so very much bigger!

Fr. Ronan



Our Stewardship Prayer by the Welcoming Committee

Heavenly Father, instill in our hearts a spirit of love and compassion. May we foster a welcoming parish community with acceptance and respect for all. Inspire us to make a difference by being generous with our time and talents. Please send your Holy Spirit among us to remind us to follow Jesus and his teachings in all aspects of our lives. As we end this Mass, may we go forth and spread goodwill among our neighbors, friends, and fellow parishioners. Through Christ, our Lord. Amen

CALL TO STEWARDSHIP

Gratefully acknowledging that God gives us all, we each willingly offer our unique gifts to one another and all creation in the Spirit of Jesus Christ.

**The Church is handicap-accessible on Soley Street.
The Chapel is handicap-accessible on Winthrop Street.**

**Parish Center
& Eucharistic Chapel**
46 Winthrop Street **617-242-4664**
Saint Mary Church
55 Warren Street
Saint Catherine of Siena Chapel

Warren and Soley Street
Social Ministry Office
49 Vine Street **617-580-8305**
Good Shepherd School
20 Winthrop Street **617-242-8800**

Stop your federal tax dollars from going to abortion.

NoTaxpayerAbortion.com

For 45 years, annual passage of the “Hyde Amendment” in federal appropriations bills, by a bipartisan coalition of members of Congress has ensured that federal tax dollars are not spent on abortions. It is estimated that the “Hyde Amendment” has saved more than 2.4 million unborn children since 1976. However, this year, the passage of the “Hyde Amendment” is seriously at risk.

In order that we do all that is possible to protect unborn children, it is critically important for Catholics to send a strong and united message on behalf of the children and to do so before Congress moves forward to authorize taxpayer-funded abortion.

Please join our Archdiocesan response to the USCCB’s (United States Conference of Catholic Bishops) nationwide effort during the month of June, when Congress will begin the legislative process. **Sign the petition, which can be found at: NoTaxpayerAbortion.com.**

You can find additional information and digital messaging tools about the Hyde Amendment by visiting usccb.org. Learn about the services offered by our Archdiocesan Pro Life Office through the [Pregnancy Help](#) and [Project Rachel](#) ministries.



This past week many of you may have received a letter asking your support of the 2021 Catholic Appeal. Over the last year, we have witnessed just how important Central Ministries are in supporting not just our parish, but all parishes and schools within our Archdiocese. As we move forward through this pandemic, we are so grateful to have a team of experts that help us ensure your safety. Every gift makes a difference. Please consider making your gift today by visiting bostoncatholicappeal.org or by scanning the QR code above. Your gift has an immediate impact on our parish and the work of our Church. Thank you for your generosity.

Please Support our Restoration Project

Welcome to our newly restored church! St. Mary-St. Catherine Parish has been undergoing an extensive repainting and artwork preservation and restoration project the past two years. Through the generosity of more than 125 parish families, more than \$600,000 has been raised thus far, enabling most of the work to be completed last summer. There is more to do, however, with renovations to the front entry way and new sanctuary carpeting still outstanding. We are hoping to get participation of any amount from all our Parish families.

If you are able to assist in this project, you can participate in our Inspiring Hope campaign with a special donation. Just follow the link below or snap a picture of the QR Code on your phone to visit the donation page directly. All gifts are welcomed and appreciated! We look forward to welcoming everyone back to our beautiful church.

From your smartphone: Use your phone’s camera to visit the donation page. Make sure to select St. Mary-St. Catherine Parish as the designation.

Or from your computer: Visit www.InspiringHopeCampaign.org and click on “Ways to Give” to access the donation page or to download a pledge form.

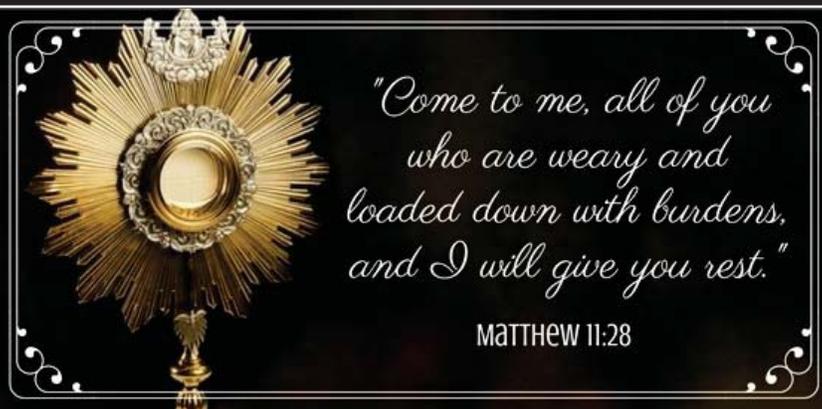
THANK YOU!



Year of the Eucharist Extended

As the parishes of the Archdiocese of Boston responded to the call to protect the public health by foregoing public gatherings this year, the events planned for Archdiocese’s observance of the Year of the Eucharist were necessarily postponed. Due to this circumstance -

Cardinal Seán has extended the Archdiocese’s Year of the Eucharist to June of 2022.



*"Come to me, all of you
who are weary and
loaded down with burdens,
and I will give you rest."*

MATTHEW 11:28

ADORATION

EUCCHARISTIC ADORATION IS OFFERED EVERY FRIDAY BEGINNING JUNE 4 FROM 3-5PM IN THE PARISH CENTER CHAPEL, 46 WINTHROP STREET. STOP BY FOR A FEW MINUTES OR STAY FOR THE DURATION.

"The time you spend with Jesus in the Blessed Sacrament is the best time you will spend on earth. Each moment that you spend with Jesus will deepen your union with Him and make your soul everlastingly more glorious and beautiful in

Heaven, and will help bring about everlasting peace on earth," - Saint Mother Teresa of Calcutta

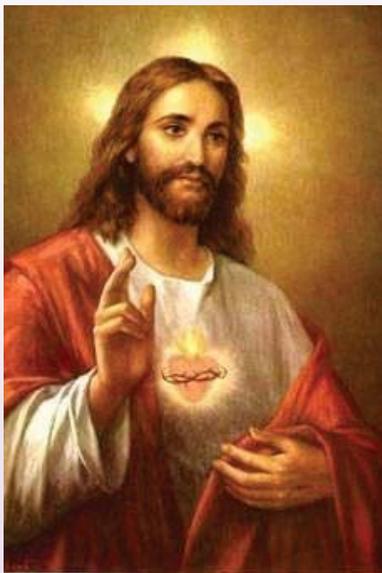
WHAT IS ADORATION?

Eucharistic Adoration is the respect and worship we give to Jesus, who is truly present to us under the appearance of bread and wine. It refers to personal, intimate time spent with Jesus in the Eucharist. Usually, the Blessed Sacrament is exposed, with the white host visible within a golden or silver display case called a monstrance. Even when the Blessed Sacrament is not exposed, however, you can pray before Jesus' presence in the tabernacle.

Adoration calls us to take a break from our busy lives to quiet our minds and open our hearts to Jesus Christ. Like spending quality time with any loved one -- deepening that relationship -- the blessings are abundant. But, Adoration isn't necessarily about what we will get out of it. True, the graces dispensed by God help us grow in holiness, but the primary purpose of Adoration is right there in the name of the act: to adore the One present to us in the Eucharist. Remember, the Lord is spending this hour with you

The Month of June is Dedicated to

The Sacred Heart of Jesus



For a long time, the Church has designated the month of June to the Sacred Heart of Jesus. The designation of the solemn feast of the Sacred Heart is on the Friday following the feast of Corpus Christi. This year the Sacred Heart feast is celebrated on June 23. Biblically and spiritually we understand *the heart* to symbolize the center of one's being, love, mercy, faithfulness, tenderness, compassion and other affective emotions. Below is a prayer to the Sacred Heart of Jesus.

All-loving Sacred Heart of Jesus, I pledge to you my whole heart. I see your heart personally on fire for love of me and all your creation. I want to rest in this source of your mercy and compassion and to experience the love of God. Call me into deeper friendship, Jesus. Help me to use your gifts in service of our brothers and sisters, to spread your message of goodwill to this world. I give myself entirely to you and I ask the Holy Spirit to make me more like you. I want to love the way you love. I offer you my heart. Please help me always to remain aware of how deep-

ly your heart beats in concern for those who seek you by teaching me your way of love. With this grace I have all I need. Amen.

SAVE THE DATE - JUNE 19, 2021

CARDINAL SEAN will be celebrating the

4:00 pm Mass





Solemnity of the Most Holy Body and Blood of Christ - June 5/6,

Today's Gospel gives St. Mark's account of Jesus gathering his disciples for a last supper, revealing to them a new covenant established through his own blood that would be poured out as a sacrifice from them. Every time we participate in the Eucharist, we make a pledge to renew and deepen our participation in Christ's covenant in practical ways. For those who exercise stewardship of Christ's covenant, that means making daily, personal sacrifices to strengthen this covenant relationship such as deepening our relationship with the Lord in prayer, supporting our parish, and giving comfort to the poor and those who suffer. As we begin to see our way out of the COVID pandemic, it is a good time to reflect on how we might renew and strengthen our covenant with the Lord and our community in practical ways.



Corpus Christi

¡En medio de vosotros hay uno a quien no conocéis! Creo que lo más necesario que hay que hacer en la fiesta del Corpus Domini no es explicar tal o cual aspecto de la Eucaristía, sino reavivar cada año estupor y maravilla ante el misterio. La fiesta nació en Bélgica, a principios del siglo XIII; los monasterios benedictinos fueron los primeros en adoptarla; Urbano IV la extendió a toda la Iglesia en 1264, parece también que por influencia del milagro eucarístico de Bolsena, hoy venerado en Orvieto.

¿Qué necesidad había de instituir una nueva fiesta? ¿Es que la Iglesia no recuerda la institución de la Eucaristía el Jueves Santo? ¿Acaso no la celebra cada domingo y, más aún, todos los días del año? De hecho, el Corpus Domini es la primera fiesta cuyo objeto no es un evento de la vida de Cristo, sino una verdad de fe: la presencia real de Él en la Eucaristía. Responde a una necesidad: la de proclamar solemnemente tal fe; se necesita para evitar un peligro: el de acostumbrarse a tal presencia y dejar de hacerle caso, mereciendo así el reproche que Juan Bautista dirigía a sus contemporáneos: «¡En medio de vosotros hay uno a quien no conocéis!». Esto explica la extraordinaria solemnidad y visibilidad que esta fiesta adquirió en la Iglesia católica. Por mucho tiempo la del Corpus Domini fue la única procesión en toda la cristiandad, y también la más solemne.

Hoy las procesiones han cedido el paso a manifestaciones y sentadas (en general de protesta); pero aunque haya caído la forma exterior, permanece intacto el sentido profundo de la fiesta y el motivo que la inspiró: mantener despierto el estupor ante el mayor y más bello de los misterios de la fe. La liturgia de la fiesta refleja fielmente esta característica. Todos sus textos (lecturas, antífonas, cantos, oraciones) están penetrados de un sentido de maravilla. Muchos de ellos terminan con una exclamación: «¡Oh sagrado convite en el que se recibe a Cristo!» (O sacrum convivium), «¡Oh víctima de salvación!» (O salutaris hostia).

Si la fiesta del Corpus Domini no existiera, habría que inventarla. Si hay un peligro que corren actualmente los creyentes respecto a la Eucaristía es el de banalizarla. En un tiempo no se la recibía con tanta frecuencia, y se tenían que anteponer ayuno y confesión. Hoy prácticamente todos se acercan a Ella... Entendámonos: es un progreso, es normal que la participación en la Misa implique también la comunión; para eso existe. Pero todo ello comporta un riesgo mortal. San Pablo dice: «Quien coma el pan o beba la copa del Señor indignamente, será reo del Cuerpo y de la Sangre del Señor. Examínese, pues, cada cual a sí mismo y después coma el pan y beba de la copa. Pues quien come y bebe sin discernir el Cuerpo, come y bebe su propio castigo».

Considero que es una gracia saludable para un cristiano pasar a través de un período de tiempo en el que tema acercarse a la comunión, tiemble ante el pensamiento de lo que está a punto de ocurrir y no deje de repetir, como Juan Bautista: «¿Y Tú vienes a mí?» (Mateo, 3,14). Nosotros no podemos recibir a Dios sino como «Dios», esto es, conservándole toda su santidad y su majestad. ¡No podemos domesticar a Dios!

La predicación de la Iglesia no debería tener miedo --ahora que la comunión se ha convertido en algo tan habitual y tan «fácil»-- de utilizar de vez en cuando el lenguaje de la epístola a los Hebreos y decir a los fieles: «Vosotros en cambio os habéis acercado a Dios juez universal..., a Jesús, Mediador de la nueva Alianza, y a la aspersion purificadora de una nueva sangre que habla mejor que la de Abel» (Hebreos 12, 22-24). En los primeros tiempos de la Iglesia, en el momento de la comunión, resonaba un grito en la asamblea: «¡Quien es santo que se acerque, quien no lo es que se arrepienta!».

Uno que no se acostumbró a la Eucaristía y habla de Ella siempre con conmovido estupor era San Francisco de Asís. «Que tema la humanidad, que tiemble el universo entero, y el cielo exulte, cuando en el altar, en las manos del sacerdote, está el Cristo Hijo de Dios vivo... ¡Oh admirable elevación y designación asombrosa! ¡Oh humildad sublime! ¡Oh sublimidad humilde, que el Señor del universo, Dios e Hijo de Dios, tanto se humille como para esconderse bajo poca apariencia de pan!».

Pero no debe ser tanto la grandeza y la majestad de Dios la causa de nuestro estupor ante el misterio eucarístico, cuanto más bien su condescendencia y su amor. La Eucaristía es sobre todo esto: memorial del amor del que no existe mayor: dar la vida por los propios amigos.

Welcome

MASS SCHEDULE

10:30 AM SUNDAY MASS WILL BE LIVE ON OUR WEBSITE OR FACEBOOK AND RECORDED ON OUR WEBSITE FOR FUTURE VIEWING.

SATURDAY 06/05

9:00 AM

4:00 PM + CATHERINE POTTER

SUNDAY 06/06

8:00 AM + EMMA MAHONEY

10:30 AM + FRESIA'S CLASSMATES AT ST. ANN'S IN BOLIVIA

ROSARY SAID AT 7:30 BEFORE DAILY MASS

MONDAY 06/07

8:00 AM

TUESDAY 06/08

8:00 AM

WEDNESDAY 06/09

8:00 AM PARISH PRAYER GUILD

THURSDAY 06/10

8:00 PM

FRIDAY 06/11

8:00 AM

SATURDAY 06/12

9:00 AM

4:00 PM + GERARD DOHERTY

SUNDAY 06/13

8:00 AM PARISHIONR INTENTIONS

10:30 AM + CASIMIRA CALIVOZO

6:00 PM

**Weekend of
May 29 & 30, 2021
Parishioners contributed**

**\$ 3,123.55
to the Weekly Collection
And
\$450 for second collections**

***We truly appreciate your
generosity***



A STEWARDSHIP PRAYER for June

Dear Lord, Your presence at the Eucharistic Table is truly the source and summit of our faith.

And in the breaking of the bread your presence is meant to impel us to reach beyond our immediate gathering and unify us with the larger gathering of our sisters and brothers around the globe.

If we can recognize you in the Sacrament of the Eucharist, we must also be able to recognize you among those who hunger and suffer in the world.

But if our faith in your presence under the appearance of bread and wine does not translate into action, we are still unbelievers.

Deepen our faith, make us good stewards of your Eucharistic presence and help us to bear fruit in the lives of those we encounter, especially those most in need of your love and compassion.

Amen.

Amen.

Amen.

Icsc bulletin

ATTENDANCE

MAY 29

4:00 PM 28

MAY 30

8:00 AM 38

10:30 AM 56

6:00 PM 20

TOTAL 142

UPCOMING COLLECTIONS

June 06 - India & Brazil Covid Relief

June 13 - Monthly

June 20 - Promoting the Gospel

July 18 - Monthly



Dear Marian Friends,

On Saturdays, we gather for our Saturday

Rosary via Zoom.

Sign on is at 8AM, and we will begin praying at 8:15AM.

If you are interested, please email Donna at:

donna.lecam@gmail.com for the Zoom information.

All are most welcome.

We extend a warm welcome to all visitors and those who are new to our parish.

If you are new to Saint Mary -Saint Catherine of Siena Parish, please visit our website for events and resources. You may also register online at:

www.stmarystcatherine.org



Celebrating the Sacrament of Baptism

is always a joyful event in our Parish. It's such a privilege to facilitate this momentous event in the lives of families and in particular, the life of the child. To learn more, please contact Sr. Nancy at:

617-242-4664 or email:

ncitro@stmarystcatherine.org



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of
Francis Webber**



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“Pray without Ceasing” 1 Thessalonians 5:17

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