

St. Mary-St. Catherine Of Siena

Roman Catholic Parish

Charlestown, Massachusetts • Archdiocese of Boston stmarystcatherine.org

Our Mission is to make active disciples of Jesus Christ by creating a welcoming community rich in spirituality and by moving people to embrace their God-given talents in the service of others and the care of creation.

June 13, 2021

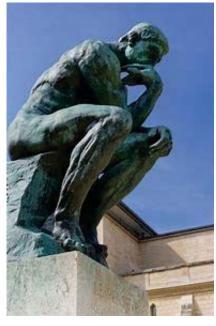
Welcome!

To visitors to our Parish, to those who have recently moved into the area and to those comfortable and nourished here—Welcome To All. And, regardless of your status in the Church, your marital state, your ethnicity, your prior religious experience, your personal history, background or sexual orientation, please know that you are accepted and respected at Saint Mary—Saint Catherine of Siena Parish. Please introduce yourself to the priest and register as a member of our Parish.

About Us

Saint Mary - Saint Catherine of Siena is an intentionally inclusive Roman Catholic Parish that welcomes all those who make up our diverse community in a way that reflects God's love. Nourished by the Gospel and the real presence of Jesus in the Eucharist, we build a vibrant Parish that strengthens our faith and elevates our worship. With gratitude for the gifts God has bestowed upon us, we respond to His call to stewardship and embrace our lives of service and compassion.

TO WONDER



I do not know exactly when it began; although I know it was many years ago, I became fascinated with the act of "wondering". Living here in this great city with such developed commerce, banking, education and health care, to name a few of our resources, we are really very good at figuring things out. We are unsurpassed in areas such as research and scholarship with internationally recognized centers for education and science.

With all that, how good are we at wondering? To wonder usually means to encounter something unexpected, beautiful or inexplicable such that one responds by being astonished, amazed, stands in awe and is dumbfounded. Such an encounter in my experience is evocative and draws me out of myself. In fact, it seems that wonder might be the stepping

stone to recognize the transcendent and openness to God.

There is so much we simply do not understand. In a busy, "productive" life it seems often the case that much goes unnoticed. This seems the more so as folks walk around plugged into some device barely noticing the traffic passing or the beauty of a child's giggle or the scent of a Lilac tree in bloom. I wonder if the pandemic is changing this.

The readings this weekend invite, even challenge us to stop and notice. How does seed sown in the earth grow to become an abundant crop ripe for harvest? How does it come to pass a tiny seed grows to a shade tree and home for families of birds?

At a university research center, we could analyze these questions, research and experiment and prepare scholarly papers for scientists to debate. We would have answers, sort of. However, if we wonder about these questions, our conclusions

MESSAGE FROM CARDINAL SEAN

Mass Schedule

Saturday - St. Mary Church

900 a.m.

4:00 p.m.

Sunday - St. Mary Church

8:00 a.m.

10:30 a.m. Family Mass

6:00 p.m. (in Chapel during Summer months)

Daily Mass Mon.-Fri., 8:00 a.m. at **St. Catherine of Siena Chapel** (entrance on Soley St. side of Church)

Holidays 9:00 a.m. in Chapel

Reconciliation 3:15 p.m. Saturday in Church or by appointment

Baptism Visit stmarystcatherine.org/sacraments/ for our schedule or call Sr. Nancy at (617) 242-4664. Preparation classes are held for Parents and Godparents on the preceding Friday of the monthly baptism at 7PM in the Parish Center.

Pastor

Fr. James J. Ronan

Pastoral Associate

Sr. Nancy Citro, SNDdeN

Business Manager

James Santosuosso

Social Ministry Director

Thomas J. MacDonald

Pastoral Assistant, Faith Formation

Katy Fleming

Director of Music

John Volpe

Administrative Assistant

Dianne Ludy

Staff emails are first initial with last name (example, "jsmith@stmarystcatherine.org")

Clergy In Residence

Fr. Jerome Gillespie

Fr. Ken Chemizie O.C.D.

Fr. Anthony Nweke C.S.S.p.

Fr. Britto Dhinakaran

Hispanic Ministry

Blanca Paz

Vice Chairs Pastoral Council

Brendan Sullivan

Vice Chair Finance Council

Nancy Higgins

Visit us at stmarystcatherine.org and facebook.com/stmarystcatherine

will be far different from those of the scientists.

The numbers of parents of newborns with whom I have spoken confirm unequivocally that new moms and dads especially are drawn into wondering in a most dramatic way. Oh they marvel at the gifted medical services they receive and realize that medicine is not the cause of the new life they so cherish.

Abraham Joshua Heschel, a brilliant Jewish theologian, once wrote: "Wonder rather than doubt is the root of all knowledge". Saint Paul in examining our human journey puts it this way: "We walk by faith not by sight". In my thinking true understanding of our human journey can never be achieved apart from wondering and faith.

Some have argued that faith and intellect are opposed to one another. That is not true; they are not opposed, they are complimentary.

Coming into summertime seems the most perfect time to slow down and wonder more. And if you need a little help, ask a child. Children are experts on wondering, a talent adults seem to put aside and replace with reasoning. So, remember, it is not either/or, it is both/and. Abraham Heschel also once noted, a person who never wonders cannot find God.

Fr. Ronan

Happy Bunker Hill Day!

Next week's second collection - PROMOTING THE GOSPEL will be shared by the Catholic Campaign for Human Development (CCHD) and the Catholic Communication Campaign (CCC). These two organizations communicate the Gospel by promoting works of justice, education and the dignity of human life. Your generous donations will give those in poverty the support they need to make lasting changes and will support our local communications needs, such as Catholic TV programming. For more information about these organizations, please visit www.usccb.org/cchd While this collection supports national efforts, a portion of the proceeds are designated for local CCHD grants and parish communication efforts

Our Stewardship Prayer by the Welcoming Committee

Heavenly Father, instill in our hearts a spirit of love and compassion. May we foster a welcoming parish community with acceptance and respect for all. Inspire us to make a difference by being generous with our time and talents. Please send your Holy Spirit among us to remind us to follow Jesus and his teachings in all aspects of our lives. As we end this Mass, may we go forth and spread goodwill among our neighbors, friends, and fellow parishioners. Through Christ, our Lord. Amen

The Church is handicap-accessible on Soley Street. The Chapel is handicap-accessible on Winthrop Street.

Parish Center & Eucharistic Chapel 46 Winthrop Street 617-242-4664

> Saint Mary Church 55 Warren Street

Saint Catherine of Siena Chapel

Warren and Soley Street

Social Ministry Office 49 Vine Street 617-580-8305

Good Shepherd School 20 Winthrop Street **617-242-8800**



We are pleased to share a message from the Cardinal regarding the reinstatement of the Sunday Mass obligation the weekend of June 19/20

Brothers and Sisters,

"Without the Lord's day, we cannot live!" His Holiness, Pope Benedict, in his homily at the Cathedral of Saint Stephen in Vienna on September 9, 2007, quoted the Abitinian Martyrs, who during the persecution of Emperor Diocletian were arrested for celebrating Sunday Mass. The martyrs responded to the magistrate: "Sine dominico non possumus!" — without the Lord's day, we cannot live! The Pope went on to say: "For these Christians, the Sunday Eucharist was not a commandment, but an inner necessity. Without him who sustains our lives, life itself is empty. To do without or to betray this focus would deprive life of its very foundation, would take away its inner dignity and beauty."

Aware that the opportunity to participate in Sunday Mass is increasingly available and increasingly safe for our Catholic people, we are joining dioceses in the Boston Province (Boston, Fall River, Springfield, Manchester, and Portland) in lifting the dispensation of the Sunday and Holy Day Mass obligation, effective the weekend of June 19 and 20, 2021.

We are mindful of the Lord's statement: "Where two or three are gathered together in my name, there am I in the midst of them." (Mt 18:20). While we certainly can pray alone, there is both strength and blessedness in communal prayer.

We do also note that attendance at Mass is our way of following the Third Commandment of the Decalogue: "Remember the sabbath day – keep it holy. For six days the LORD made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the LORD has blessed the sabbath day and made it holy." (Ex. 20:8,11)

We call to mind the many times we see Jesus observing the sabbath by going to the synagogue and teaching there (Mt 13:54, Mk 1:21-28, Lk 4:16-30, Jn 6:22-59). It is a desire of every Christian to conform his or her life to the life of Jesus, and Jesus went to the synagogue on the sabbath.

Most significantly, receiving the Eucharist is the center of every Catholic life. The Lord commands us to take and eat, and to do it in memory of Him. (Mt 26:26-30, Mk 14:22-26, Lk 22:14-20, 1 Cor 11:23-26, CCC 1324). The Eucharist is food for our difficult journey through life, filling us with joy and strengthening us to embrace our suffering. It transforms us from the inside out and creates a unity among us that is a strong witness to the whole world.

Therefore, it is with great confidence and trust in the Lord that we reinstate this Sunday Mass obligation. It has been a long, difficult year. People have experienced great pain and suffering throughout this pandemic. Loss of life has been immense. People continue to recover from the long-term effects of the coronavirus.

The heroes among us — our nurses, doctors, first responders and all medical professionals — were a source of enormous comfort. Priests brought the Sacrament of the Sick to COVID patients. Now we are able to join together, remembering the lives changed and the sacrifices made. Let us gather together again in joy, as one people united around the Eucharist.

In this year of Saint Joseph, who was always a faithful observer of the sabbath, we chose Father's Day as an appropriate day to encourage all of our people, and especially our families, to return to the Sunday celebration of the Eucharist.

This obligation does not apply to those who are ill; those who have been recently exposed to COVID or any other communicable illness; those who are confined to their homes or to hospitals or other facilities due to illness, infirmity, frailty, or age; and those who are not yet able to be vaccinated, due to age or any health consideration. Parishioners should consult their local pastor if they have questions about the obligation.

To all of those who have not been able to be with us during this last year, we look forward to welcoming you back to the celebration of the Mass. Thank you, and God bless you.

Cardinal Seán P. O'Malley, OFM Cap Archbishop of Boston



ADORATION

EUCHARISTIC ADORATION IS OFFERED EVERY FRIDAY BEGINNING JUNE 4 FROM 3-5 PM IN THE PARISH CENTER CHAPEL, 46 WINTHROP STREET.

STOP BY FOR A FEW MINUTES OR STAY FOR THE DURATION.

"The time you spend with Jesus in the Blessed Sacrament is the best time you will spend on earth. Each moment that you spend with Jesus will deepen your union with Him and make your soul everlastingly more glorious and beautiful in Heaven, and

will help bring about everlasting peace on earth," - Saint Mother Teresa of Calcutta

WHAT IS ADORATION?

Eucharistic Adoration is the respect and worship we give to Jesus, who is truly present to us under the appearance of bread and wine. It refers to personal, intimate time spent with Jesus in the Eucharist. Usually, the Blessed Sacrament is exposed, with the white host visible within a golden or silver display case called a monstrance. Even when the Blessed Sacrament is not exposed, however, you can pray before Jesus' presence in the tabernacle.



JUNE 19, 2021

Next Saturday Cardinal Sean O'Malley will be presiding at the 4:00 pm Mass, in our beautiful restored church. This is a time of great celebration.

We will gather after Mass on the Soley Street side of our Church for some light refreshments and conversation. It has been some time since we have been able to gather after Mass and being able to spend a little time with each other to catch up or even meet a new parishioner is long overdue, not to mention a very good reason to smile!

As we prepare to celebrate the restoration of St. Mary's Church next Saturday, we are reminded of the amazing generosity of St. Mary-St. Catherine parishioners and their dedication to the parish. The 125 parishioners who have made pledges in support of this effort have made the restoration possible. Thank you for your prayers and your support!

We are now in the second phase of our campaign. There is still time to participate, as we are aiming to wrap up all fundraising activity by June 27th. Some have made commitments in the second phase of our campaign to pay down the painting loan and complete the restoration by installing the statues of St. Catherine of Siena and Our Lady in the front entryway. If possible we would also hope to replace the tired carpet in the sanctuary and restore the front doors,

If you'd like to participate, pledge forms and brochures are available in the back of the church and on our website. They will also be available through the newsletter.



Saint Anthony of Padua - Feast Day - June 13

Anthony of Padua or Anthony of Lisbon was born Fernando Martins de Bulhões on August 15, 1195. He was a Portuguese Catholic priest and friar of the Franciscan Order. He was born and raised by a wealthy family in Lisbon, Portugal, and died in Padua, Italy on June 13, 1231. St. Anthony was noted by his contemporaries for his powerful preaching, expert knowledge of scripture, and undying love and devotion to the poor and the sick.

One story of Anthony "preaching to the fish," originated in Rimini, where he had gone to preach. When heretics there treated him with contempt, Anthony was said to have gone to the shoreline, where he began to preach at the water's edge until a great crowd of fish was seen gathered before him. The people of the town flocked to see this marvel, after which Anthony charged them with the fact that the fish were more receptive to his message than the heretics of the church, at which point the people were moved to listen to his message.

In another oft-told story, which took place in Toulouse, Anthony was challenged by a heretic to prove the reality of the Real presence of Christ in the Eucharist. The man, who sought to mock Anthony by show,

brought out a half-starved mule and showed it fresh fodder on one hand, and the sacramental host on the other. The mule was said to have ignored the fodder and instead of eating either, bowed before the sacrament.

He was one of the most quickly canonized saints in church history. Anthony was canonized by Pope Gregory IX on 30 May 1232, at Spoleto, Italy, less than one year after his death. He was proclaimed a Doctor of the Church on January 16, 1946. He is credited with performing many miracles and is also the patron saint of lost things.



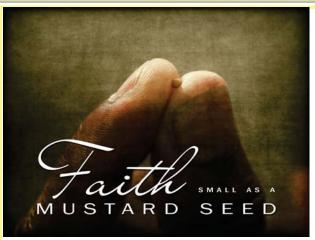
Como recordamos, nos ha hablado de que Yahvé cogerá una ramita tierna y la plantará en la cima del monte más alto. Esta rama pequeña y débil echará brotes, dará frutos, se hará un cedro noble y en él anidarán aves de toda pluma. De esa manera se verá cómo el Señor humilla a los árboles altos y ensalza a los árboles humildes. 2. Desde una visión terrena, de tejas para abajo, se considera a los grandes poderes como la solución perfecta para los problemas del hombre. Sin embargo, normalmente no son ésos los caminos de Dios, aunque sean siempre una tentación para la Iglesia de todos los tiempos. No suelen ser los grandes cedros, sino las ramas pequeñas las que Dios emplea para llevar a cabo su plan de salvación. Tallos y ramas pequeñas fueron los principales personajes que aparecen en la historia de la

salvación: Abrahán y su mujer, ancianos y ella estéril, fueron el origen del antiguo pueblo de Dios; un niño hebreo pobre, salvado de las aguas, fue el libertador de la esclavitud de Israel en Egipto; el conocido como el hijo del carpintero y de una doncella pobre de Nazaret fue Salvador del mundo; y unos pobres, y nada cultos, pescadores fueron las columnas fundamentales de la Iglesia. 3. Y es que, para que Dios obre en nosotros cosas grandes, como en

María, hay que hacerse pequeños, ser humildes. Existe en el hombre un instinto que le hace aspirar siempre a grandezas: se lo pide su yo, que siente una irresistible inclinación a alcanzar un ideal, algo superior y más alto, algo que lo haga grande. Con el fin de conseguirlo, se dan dos caminos, el de la soberbia, que es el que siguieron los ángeles rebeldes, Adán, y algunos filósofos paganos... y cayeron en un estado de miseria. El verdadero camino de la auténtica elevación es el camino de la humildad, que es el que siguió Cristo y los santos, y que conduce a la gloria, a la plenitud. A mayor humildad y pequeñez interior, habrá siempre mayor santidad, porque Dios rechaza a los soberbios y da su gracia a los humildes. Escribió san Josemaría en Camino: delante de Dios, que es Eterno, tú eres un niño más chico que, delante de ti, un pequeño de dos años. Y, además de niño, eres hijo de Dios. –No lo olvides.

Las dos parábolas, empleadas por Jesús para explicar el Reino de Dios, nos han hablado de la simiente que se echa en tierra y del grano de mostaza que se siembra. En ambos casos, se trata de elementos pequeños, pero que se convierten en una buena cosecha, si es la simiente lo que se siembra, y en una hortaliza más grade que las demás, cuando lo que se siembra es un grano de mostaza. 4. Así como, con la rama tierna que se convierte en un cedro noble, el profeta Ezequiel se estaba refiriendo más directamente a que el pueblo de Israel, pobre y pequeño, se iba a convertir en el centro de los pueblos, así también el Reino de Dios, la realidad cristiana, la Iglesia fundada por Jesús, que se presenta como algo pequeño, débil y aparentemente ineficaz ante los poderes y poderosos del mundo, es capaz de transformar a esa misma sociedad en una sociedad llena de los valores del Evangelio.

Ocurre con ella como con el fermento que transforma la masa y como con Cristo cuando convirtió el agua en vino en las bodas de Caná. En nuestra vida de cada día, la gran mayoría de cosas que hacemos –por no decir todas- son ordinarias y pequeñas. Son como la rama tierna de Ezequiel o como la simiente o grano de mostaza, de los que habla Jesús en el Evangelio. Pero todo eso, hecho con la mayor perfección humana que podamos y con amor a Dios y nuestro prójimo, se convierte en medio de santificación y de transformación personal y social. Son clarividentes y consoladores estas palabras de San Josemaría: pueden ser divinos todos los caminos de la tierra, todos los estados, todas las profesiones, todas las tareas honestas. Pero no tienen menos importancia estas otras: sabedlo bien: hay un algo santo, divino, escondido en las situaciones más comunes, que toca a cada uno de vosotros descubrir. Nuestro compromiso diario ha de ser agradar al Señor en cada circunstancia de la vida, poniendo amor en todas nuestras acciones, aun en la más ordinarias o pequeñas, y esforzándonos por realizarlas lo mejor que podamos, de acuerdo con las cualidades que del Señor hayamos recibido. 5. Con la ayuda de la Virgen, intentemos agradar siempre a nuestro Padre Dios.



Eleventh Sunday in Ordinary Time - June 12/13,

In today's Gospel, Jesus compares the beginning of God's kingdom to a mustard seed. This tiny seed, which fits in the palm of a hand, can grow to fifteen feet with sprawling branches. Like the mustard seed, the Christian community had a tiny, seemingly insignificant beginning. The church, which began with about 120 followers, added three thousand people on Pentecost Day following the descent of the Holy Spirit. Since then, the number of Christ's disciples has grown incalculably and continues to grow throughout the world. Good stewards go about God's business of "planting seeds" among all those they encounter. What will we do this week to "plant seeds" and add to God's kingdom?

MASS SCHEDULE

10:30 AM SUNDAY MASS WILL BE LIVE ON OUR WEBSITE OR FACEBOOK AND RECORDED ON OUR WEBSITE FOR FUTURE VIEWING.

SATURDAY 06/12 9:00 AM 4:00 PM + GERARD DOHERTY

SUNDAY 06/13

8:00 AM PARISHIONER INTENTIONS 10:30 AM + + CASIMIRA CALIVOZO 6:00 PM

ROSARY SAID AT 7:30 BEFORE DAILY MASS

MONDAY 06/14 8:00 AM

TUESDAY 06/15 8:00 AM

WEDNESDAY 06/16 8:00 AM PARISH PRAYER GUILD

THURSDAY 06/17 8:00 PM

FRIDAY 06/18 8:00 AM

EUCHARISTIC ADORATION
PARISH CENTER
3:00 PM TO 5:00 PM

SATURDAY 06/19 9:00 AM 4:00 PM MASS WITH CARDINAL SEAN

SUNDAY 06/20 8:00 AM FATHERS DAY 10:30 AM FATHERS DAY 6:00 PM FATHERS DAY

We extend a warm welcome to all visitors and those who are new to our parish.

If you are new to Saint Mary -Saint Catherine of Siena Parish, please visit our website for events and resources. You may also register online at: www.stmarystcatherine.org Weekend of June 5 & 6, 2021 Parishioners contributed

\$ 7,068.55
to the Weekly Collection
And
\$1,852 for the collection for
India & Brazil

We truly appreciate your generosity









Celebrating the Sacrament of Baptism

is always a joyful event in our Parish. It's such a privilege to facilitate this momentous event in the lives of families and in particular, the life of

families and in particular, the life of the child. To learn more, please contact Sr. Nancy at:

617-242-4664 or email: ncitro@stmarystcatherine.org

Sanctuary Lamps & Mass Intentions

To book an Anniversary Mass or light a Sanctuary Lamp for a loved one, please call the Parish Center at (617) 242-4664. If your family will attend a scheduled Mass and would like to bring up the gifts, please see Sister Nancy before the service in Church or Chapel.

A Sanctuary Lamp is a candle beside the tabernacles in our Church and Chapel that burns for approximately one week. To light a Sanctuary Lamp in memory of a loved one, please call the Parish Center at (617) 242-4664.

CALL TO STEWARDSHIP

Gratefully acknowledging that God gives us all, we each willingly offer our unique gifts to one another and all creation in the Spirit of Jesus Christ.



ATTENDANCE

JUNE 5
4:00 PM 48

JUNE 6
8:00 AM 50
10:30 AM 78
6:00 PM 32

TOTAL 208

UPCOMING COLLECTIONS

June 13 - Monthly

June 20 - Promoting the Gospel

July 18 - Monthly



Dear Marian Friends,

On Saturdays, we gather for our Saturday

Rosary via Zoom.

Sign on is at 8AM, and we will begin praying at 8:15AM.

If you are interested, please email Donna at:

<u>donna.lecam@gmail</u>.com for the Zoom information.

All are most welcome.



Please Remember the Poor Boxes at the back of the Church.

Because of your ongoing support, we were able to

help several families with beds and rental assistance.

Thank you!





DUE TO THE COVID-19 OUTBREAK, BUSINESSES AND CONSUMER BEHAVIOR ARE SIGNIFICANTLY IMPACTED.

PLEASE CONSIDER SUPPORTING THE SPONSORS ON THE BACK PAGES TO HELP KEEP THE LOCAL ECONOMY STRONG.

ALSO, VISIT THEIR WEBSITES TO SEE HOW THEY CAN ASSIST YOU WITH ANY OF THEIR SERVICES YOU MAY NEED THROUGH THESE DIFFICULT TIMES.









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"Pray without Ceasing" 1 Thessalonians 5:17

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ed: Msgr. Frank Kelley and Lyndia Downey, President, Pine Street Ini

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