



# St. Mary-St. Catherine Of Siena

## Roman Catholic Parish

Charlestown, Massachusetts ▪ Archdiocese of Boston

[stmarystcatherine.org](http://stmarystcatherine.org)

*Our Mission is to make active disciples of Jesus Christ by creating a welcoming community rich in spirituality and by moving people to embrace their God-given talents in the service of others and the care of creation.*

June 27, 2021

### Welcome!

To visitors to our Parish, to those who have recently moved into the area and to those comfortable and nourished here—*Welcome To All*. And, regardless of your status in the Church, your marital state, your ethnicity, your prior religious experience, your personal history, background or sexual orientation, please know that you are accepted and respected at Saint Mary–Saint Catherine of Siena Parish. Please introduce yourself to the priest and register as a member of our Parish.

### About Us

Saint Mary - Saint Catherine of Siena is an intentionally inclusive Roman Catholic Parish that welcomes all those who make up our diverse community in a way that reflects God's love. Nourished by the Gospel and the real presence of Jesus in the Eucharist, we build a vibrant Parish that strengthens our faith and elevates our worship. With gratitude for the gifts God has bestowed upon us, we respond to His call to stewardship and embrace our lives of service and compassion.

## Don't be afraid



It seems to me the most powerful motivation in our daily lives is fear. I'm not speaking about the kind of fear that is nail biting and panicking, rather it's much more subtle and it shapes our decisions and frames our daily choices and actions. One of the delightful things about children is they are often fearless and while that can be, of course, dangerous in one sense, it is wonderful to watch their freedom to explore, inquire and enter into all kinds of moments.

As we mature, we learn we have to measure up both to our own standards and expectations of family, teachers, employers and the broader community. Of course, it is a learn-

ing process for all of us and a beautiful one that includes successes and failures. On one level, fear is excellent in keeping us safe and helping us reach our goals. On another level, it can be crippling, holding us back and leaving us feeling incomplete and unsatisfied.

In all of this, one other critical intersection is between faith and fear. That is, to face our fears, consider what having faith really means, seek an appropriate balance, and step forward guided less by fear and more by faith. In the life of Jesus, He often urges people not to be afraid rather to believe.

This weekend we read the story of the father whose daughter is gravely ill, he seeks out Jesus and begs him to come and heal her. Naturally, he is afraid for his daughter's life and Jesus counsels him not to be afraid rather to have faith. Every one of us has been in crisis moments when fear has gripped us and yet we wondered what role faith might have in such moments. Seems to me the fear is based upon our expectations of what ought to be, what we hope to be or in some way directed toward our desired end. On the other hand, faith may call us to let go of that end and trust that going forward will lead us to a place that will be all right whether or not it is the place we thought we ought to be.

Here in the first days of summer 2021, after the most turbulent year in the nation's history everyone is seeking to return to some place of normalcy. At the

## OUR LADY OF GUADALUPE

## Mass Schedule

### Saturday – St. Mary Church

9:00 a.m.

4:00 p.m.

### Sunday – St. Mary Church

8:00 a.m.

10:30 a.m. Family Mass

6:00 p.m. (in Chapel during Summer months)

**Daily Mass** Mon.-Fri., 8:00 a.m. at **St. Catherine of Siena Chapel** (entrance on Soley St. side of Church)

**Holidays** 9:00 a.m. in Chapel

**Reconciliation** 3:15 p.m. Saturday in Church or by appointment

**Baptism** Visit [stmaryscatherine.org/sacraments/](http://stmaryscatherine.org/sacraments/) for our schedule or call Sr. Nancy at (617) 242-4664. Preparation classes are held for Parents and Godparents on the preceding Friday of the monthly baptism at 7PM in the Parish Center.

### Pastor

Fr. James J. Ronan

### Pastoral Associate

Sr. Nancy Citro, SNDdeN

### Business Manager

James Santosuosso

### Social Ministry Director

Thomas J. MacDonald

### Pastoral Assistant, Faith Formation

Katy Fleming

### Director of Music

John Anthony Volpe

### Administrative Assistant

Dianne Ludy

Staff emails are first initial with last name (example, "jsmith@stmaryscatherine.org")

### Clergy In Residence

Fr. Jerome Gillespie

Fr. Ken Chemizie O.C.D.

Fr. Anthony Nweke C.S.S.p.

Fr. Britto Dhinakaran

### Hispanic Ministry

Blanca Paz

### Vice Chairs Pastoral Council

Brendan Sullivan

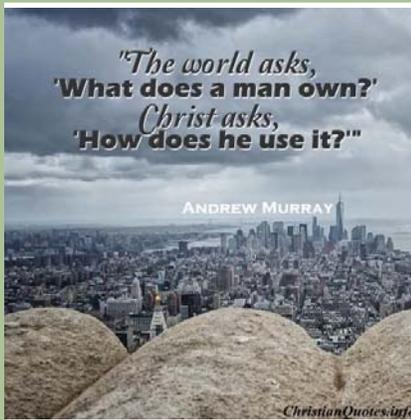
### Vice Chair Finance Council

Nancy Higgins

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same time we're not sure what normal is going to look like in our work, in our family, community, nation or the world. How can a person of faith look towards tomorrow? Can I look towards tomorrow, uncertain of the details and/or the outcomes, nonetheless with hope? I believe that is the gift that our faith offers each of us; not to hold on tightly to the script we imagine to be the right one, rather to trust that God will see us through tomorrow whatever that might be.

Father Ronan



## Thirteenth Sunday in Ordinary Time - June 26/27, 2021

In today's second reading, St. Paul teaches the community at Corinth about a spirituality of giving. He urges them to give and helps them understand that through their generosity, they will in turn be recipients of a spiritual abundance. They will receive from those who are the beneficiaries of their own giving a reciprocal gift that amounts to an equality of giving that deepens their relationship with Christ Jesus. A good reflection this week would be to think of the ways your own life has been enriched by your generosity. How might you have reaped a spir-

itual abundance through your own generous behavior?



Wishing  
Judy  
A  
Happy  
Birthday!



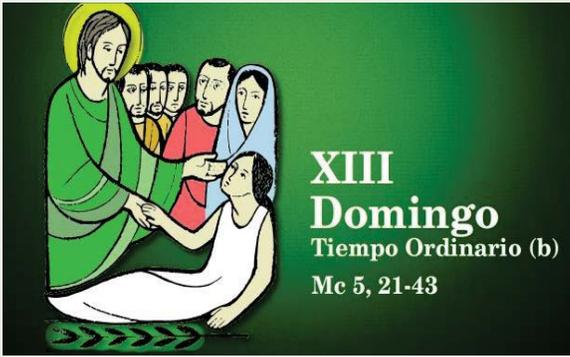
## Our Stewardship Prayer by the Welcoming Committee

Heavenly Father, instill in our hearts a spirit of love and compassion. May we foster a welcoming parish community with acceptance and respect for all. Inspire us to make a difference by being generous with our time and talents. Please send your Holy Spirit among us to remind us to follow Jesus and his teachings in all aspects of our lives. As we end this Mass, may we go forth and spread goodwill among our neighbors, friends, and fellow parishioners. Through Christ, our Lord. Amen

**The Church is handicap-accessible on Soley Street.  
The Chapel is handicap-accessible on Winthrop Street.**

**Parish Center  
& Eucharistic Chapel**  
46 Winthrop Street **617-242-4664**  
**Saint Mary Church**  
55 Warren Street  
**Saint Catherine of Siena Chapel**

Warren and Soley Street  
**Social Ministry Office**  
49 Vine Street **617-580-8305**  
**Good Shepherd School**  
20 Winthrop Street **617-242-8800**



## LA FE GRANDE DE UNA MUJER

La escena es sorprendente. El evangelista Marcos presenta a una mujer desconocida como modelo de fe para las comunidades cristianas. De ella podrán aprender cómo buscar a Jesús con fe, cómo llegar a un contacto sanador con él y cómo encontrar en él la fuerza para iniciar una vida nueva, llena de paz y salud.

A diferencia de Jairo, identificado como "jefe de la sinagoga" y hombre importante en Cafarnaún, esta mujer no es nadie. Solo sabemos que padece una enfermedad secreta, típicamente femenina, que le impide vivir de manera sana su vida de mujer, esposa y madre. Sufre mucho física y moralmente. Se ha arruinado buscando ayuda en los médicos, pero nadie la ha podido curar. Sin embargo, se resiste a vivir para siempre como una mujer enferma. Está sola. Nadie le ayuda a acercarse a Jesús, pero ella sabrá encontrarse con él.

No espera pasivamente a que Jesús se le acerque y le imponga sus manos. Ella misma lo buscará. Irá superando todos los obstáculos. Hará todo lo que pueda y sepa. Jesús comprenderá su deseo de una vida más sana. Confía plenamente en su fuerza sanadora. La mujer no se contenta solo con ver a Jesús de lejos. Busca un contacto más directo y personal. Actúa con determinación, pero no de manera alocada. No quiere molestar a nadie. Se acerca por detrás, entre la gente, y le toca el manto. En ese gesto delicado se concreta y expresa su confianza total en Jesús.

Todo ha ocurrido en secreto, pero Jesús quiere que todos conozcan la fe grande de esta mujer. Cuando ella, asustada y temblorosa, confiesa lo que ha hecho, Jesús le dice: "Hija, tu fe te ha curado. Vete en paz y con salud". Esta mujer, con su capacidad para buscar y acoger la salvación que se nos ofrece en Jesús, es un modelo de fe para todos nosotros.

¿Quién ayuda a las mujeres de nuestros días a encontrarse con Jesús? ¿Quién se esfuerza por comprender los obstáculos que encuentran en la Iglesia actual para vivir su fe en Cristo "en paz y con salud"? ¿Quién valora la fe y los esfuerzos de las teólogas que, sin apenas apoyo y venciendo toda clase de resistencias y rechazos, trabajan sin descanso por abrir caminos que permitan a la mujer vivir con más dignidad en la Iglesia de Jesús?

Las mujeres no encuentran entre nosotros la acogida, la valoración y la comprensión que encontraban en Jesús. No sabemos mirarlas como las miraba él. Sin embargo, con frecuencia, ellas son también hoy las que con su fe en Jesús y su aliento evangélico sostienen la vida de nuestras comunidades cristianas.

## Camp COASA - Join us for a week of learning, healing and fun!

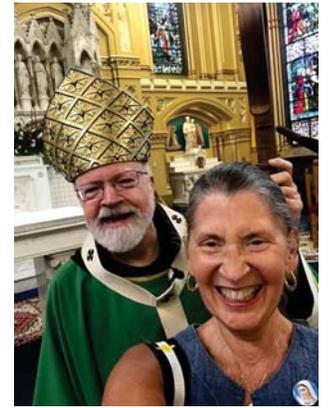
### COASA (Children of Alcoholism and Substance Abuse) at Robert F. Kennedy Children's Action Corps and the Laboure Center are co-hosting

- a week-long summer program for children living with the stress of alcohol and/or other substance use disorders at home or within the family.
- August 2 - August 7, 2021
- Julie's Place 133 Dorchester Street, South Boston, MA 02127
- Children, ages 8-16
- Morning sessions include meditation and reflection, workout and educational support groups teaching children about alcohol and/or other substance-use disorders, how to express and deal with their feelings and how to develop coping skills.
- Afternoons will be spent on fun surprise adventures. Breakfast and lunch will be provided.
  - \* There is a required Family Night registration on Wednesday, July 21, 2021 at 6:00 pm for all those who wish to participate in the program. Pizza will be served.
  - For more information or to sign up for the program, please contact Maureen McGlame at (617) 272-5039 or [mmcglame@rfkchildren.org](mailto:mmcglame@rfkchildren.org) ASAP. There is no cost to attend this program. RFK Children's Action Corps is an affiliate of the Doctor Franklin Perkins School (Perkins)



## Cardinal Seán O'Malley

June 19, 2021 - 4:00 Mass



*Cardinal Seán O'Malley celebrated the restoration of Saint Mary Church and blessed the statues of Our Lady of Guadalupe, Patroness of the Americas and Saint Catherine of Siena, Doctor of the Church and Patroness of the United States at the 4:00 pm Mass, Saturday, June 19. These are several pictures of the day. Look for more pics in upcoming bulletins!*

## June 29 - Solemnity of Saint Peter and Saint Paul

Veneration of the two great Apostles, Peter and Paul, has its roots in the very foundations of the Church. They are at the origin of her faith and will forever remain her protectors and her guides. To them Rome owes her true greatness, for it was under God's providential guidance that they were led to make the capital of the Empire, sanctified by their martyrdom, the center of the Christian world whence should radiate the preaching of the Gospel. St. Peter suffered martyrdom under Nero, in A.D. 66 or 67. He was buried on the hill of the Vatican where recent excavations have revealed his tomb on the very site of the Basilica of St. Peter's. St. Paul was beheaded in the Via Ostia on the spot where now stands the basilica bearing his name. Down the centuries Christian people in the thousands have gone on pilgrimage to the tombs of these Apostles.

Peter's original name was Simon. Christ Himself gave him the name Cephas or Peter when they first met and later confirmed it. This name change was meant to show both Peter's rank as leader of the apostles and the outstanding trait of his character — Peter (in Hebrew Kephas) the Rock. Peter's house often became the scene of miracles, since the Master would stay there whenever He was teaching in that locality. Together with his brothers John and Andrew, Peter belonged to the first of Jesus' disciples (John 1:40-50). According to tradition he also was the first bishop of Antioch. He is the author of two letters, the first Christian encyclicals. Peter is often pictured as a man robed as the pope and holding keys.

Paul, known as Saul (his Roman name) before his conversion, was born at Tarsus in the Roman province of Cilicia about two or three years after the advent of the Redeemer. He was the son of Jewish parents who belonged to the tribe of Benjamin, was reared according to the strict religious-nationalistic party of the Pharisees, and enjoyed the high distinction of Roman citizenship. Breathing threats of slaughter against the disciples of Jesus, he was hurrying to Damascus when the grace of God effected his conversion, about the year 34 A.D. He founded churches at Philippi, Thessalonica (his favorite), Berea, Athens, Corinth. He remained almost two years at Corinth, establishing a very flourishing and important community. His fourteen letters are a precious legacy; they afford a deep insight into a great soul. Paul is often portrayed holding a book and a sword.

Excerpted from Catholic Culture

## THE APPARITIONS OF OUR LADY OF GUADALUPE, PATRONESS OF THE AMERICAS



The following account of the five apparitions in three days is based on the oldest written record of the miracle of Our Lady of Guadalupe, the Nican Mopohua, written in Náhuatl about 1540 by Don Antonio Valeriano, one of the first Aztec Indians educated by the Franciscans at the Bishop's Colégio de la Santa Cruz. An illustration of the apparition event with the signatures of Don Antonio Valeriano and his teacher Father Bernardino de Sahagún with the date 1548 was recently uncovered in a private collection in 1995, now referred to as the Codex 1548. The Codex 1548 has been scientifically determined to be genuine, and substantiates the historical basis of the apparition of Guadalupe.

The Jesuit Father Miguel Sanchez published the first Spanish work on Guadalupe, *Imagen de la Virgen Maria Madre de Dios de Guadalupe* in 1648. Brother Luis Lasso de la Vega published in Náhuatl the Nican Mopohua; the Nican Motecpana, an account of fourteen miracles of Our Lady; and other documents in a collection known as *Huey Tlamahuizoltica* in 1649. The theologian Luis Becerra Tanco published his work on the tradition of Guadalupe in 1675. Finally, the Jesuit professor of theology Francisco de Florencia produced his account of the apparition in 1688. These four writers have been important in the preservation of the tradition of Our Lady of Guadalupe.

The history of the event is of prime importance. The precipitous conversion of over 8 million Aztec Indians to Catholicism in seven years is highly indicative of the miracle of Guadalupe. Dr. Alan Schreck of Franciscan University has pointed out that great historical movements do not result from non-events.

### The Miracle of Tepeyac

The Aztec Indian Cuauhtlatoatzin, which means "the one who speaks like an eagle," was born in 1474. He married a girl named Malintzin, and they lived with an uncle near Lake Texcoco. The three were among the few to be baptized in the early days, most likely by Father Toribio in 1525, and given the names Juan Diego and Maria Lucia, and the uncle Juan Bernardino. Maria Lucia was childless, and died a premature death in 1529.

[Stars on Mary's mantle match the stars in the sky during the winter solstice of 1531, as described by Mario Rojas Sánchez (Source: Manuela Testoni, Reference)]

Most important are the black maternity band, a jasmine flower, and a cross that are present in the image. Mary wore a black maternity band, signifying she was with child. At the center of the picture, overlying her womb is a jasmine flower in the shape of an Indian cross, which is the sign of the Divine and the center of the cosmic order to the Aztec. This symbol indicated that the baby Mary carried within her, Jesus Christ, the Word made Flesh, is Divine and the new center of the universe. On the brooch around her neck was a black Christian cross, indicating she is both a bearer and follower of Christ, the Son of God, our Savior, who died on the Cross to save humankind.

In summary, the image signified Mary bringing her Son Christ to the New World through one of their own! As Father Miguel Sanchez noted in 1648, one cannot help but identify Our Lady of Guadalupe with the Woman of the Apocalypse, recorded in the Bible 18 in Revelation 12:

The tilma itself was a cape worn by the Indians of the time, made of ayate, a coarse fiber from agave or the maguey plant. The cape measures 5.5 x 4.6 feet, and is made in two parts sewn by a vertical seam made with thread of the same material. The natural life of the fiber is roughly 20 years to 30 years at most, yet the tilma and the image remain intact after 480 years, in spite of moisture, handling, and candles! *Part two next week.*

## MASS SCHEDULE

**10:30 AM SUNDAY MASS WILL BE LIVE ON OUR WEBSITE OR FACEBOOK AND RECORDED ON OUR WEBSITE FOR FUTURE VIEWING.**

**SATURDAY 06/26**

**9:00 AM**

**4:00 PM PARISHIONER INTENTION**

**SUNDAY 06/27**

**8:00 AM**

**10:30 AM + MICHAEL SANTOSUOSSO**

**6:00 PM**

**ROSARY SAID AT 7:30 BEFORE DAILY MASS**

**MONDAY 06/28**

**8:00 AM**

**TUESDAY 06/29**

**8:00 AM**

**WEDNESDAY 06/30**

**8:00 AM PARISH PRAYER GUILD**

**THURSDAY 07/01**

**8:00 PM**

**FRIDAY 07/02**

**8:00 AM**

**EUCCHARISTIC ADORATION  
PARISH CENTER  
3:00 PM TO 5:00 PM**

**SATURDAY 07/03**

**9:00 AM**

**4:00 PM PARISHIONER INTENTION**

**SUNDAY 07/04 INDEPENDENCE DAY**

**8:00 AM + RONALD TAYLOR**

**10:30 AM**

**6:00 PM**

### **CALL TO STEWARDSHIP**

Gratefully acknowledging that God gives us all, we each willingly offer our unique gifts to one another and all creation in the Spirit of Jesus Christ.

## **Weekend of June 19 & 20, 2021 Parishioners contributed**

\$ 3,210.55  
to the Weekly Collection  
And  
\$ 639.00 for Promoting the Gospel

***We truly appreciate your  
generosity***

### **UPCOMING COLLECTIONS**

July 18 - Monthly  
Aug 15 - Monthly  
Aug 15 - Assumption of Mary



### **ADORATION**

**EUCCHARISTIC  
ADORATION IS  
OFFERED EVERY  
FRIDAY FROM  
3-5 PM IN THE  
PARISH CENTER  
CHAPEL,  
46 WINTHROP STREET.**

**STOP BY FOR A FEW MINUTES  
OR STAY FOR THE DURATION.**

### **WE KNOW...**

that with the arrival of summer,  
you'll be going on vacation.

We will miss you!!! But don't  
miss Mass!!!

AND... send us pictures of you at  
Mass somewhere for our bulletin to:  
[dludy@stmarystcatherine.org](mailto:dludy@stmarystcatherine.org)

Visit [Masstimes.org](http://Masstimes.org) for churches  
wherever you go, or tune in virtually  
at [stmarystcatherine.org](http://stmarystcatherine.org)!



# *Welcome*

### **ATTENDANCE**

**JUNE 19**

**4:00 PM 103**

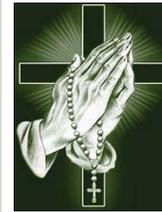
**JUNE 20**

**8:00 AM 46**

**10:30 AM 48**

**6:00 PM 30**

**TOTAL 227**



***Resquiescat  
in  
Pace***

***Karen Scales***



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Baptism**

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[ncitro@stmarystcatherine.org](mailto:ncitro@stmarystcatherine.org)

**Dear Marian  
Friends,**

On Saturdays, we gather  
for our Saturday

**Rosary via Zoom.**

Sign on is at  
8AM, and we will begin  
praying at 8:15AM.



If you are interested, please  
email Donna at:

[donna.lecam@gmail.com](mailto:donna.lecam@gmail.com) for the  
Zoom information.

*All are most welcome.*



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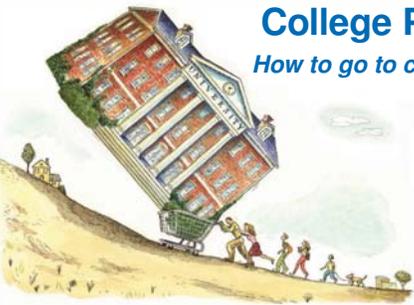
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Pictured: Msgr. Frank Kelley and Lyndia Downey, President, Pine Street Inn

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