



St. Mary-St. Catherine Of Siena

Roman Catholic Parish

Charlestown, Massachusetts ▪ Archdiocese of Boston

stmarystcatherine.org

Our Mission is to make active disciples of Jesus Christ by creating a welcoming community rich in spirituality and by moving people to embrace their God-given talents in the service of others and the care of creation.

July 4, 2021

Welcome!

To visitors to our Parish, to those who have recently moved into the area and to those comfortable and nourished here—*Welcome To All*. And, regardless of your status in the Church, your marital state, your ethnicity, your prior religious experience, your personal history, background or sexual orientation, please know that you are accepted and respected at Saint Mary–Saint Catherine of Siena Parish. Please introduce yourself to the priest and register as a member of our Parish.

About Us

Saint Mary - Saint Catherine of Siena is an intentionally inclusive Roman Catholic Parish that welcomes all those who make up our diverse community in a way that reflects God's love. Nourished by the Gospel and the real presence of Jesus in the Eucharist, we build a vibrant Parish that strengthens our faith and elevates our worship. With gratitude for the gifts God has bestowed upon us, we respond to His call to stewardship and embrace our lives of service and compassion.

July 4 – Independence Day!



When we as a nation were still reeling from Covid and the vaccine was just on the horizon, President Biden held out July 4 as the goal when Americans could once again safely gather with family. The freedom from the fears of the pandemic, he hoped would fade and healing of the nation begin. And so it is we can celebrate and

remember all of the countless blessings we enjoy on this cherished July 4.

Some of the earliest memories I have of summer fun include July 4 celebrations. Most often we were at a big old house in Peabody, high on a hill and the view from there was great. The fireworks could be seen from miles around and so folks would come up the hill and relatives and friends as well would arrive for the FIREWORKS on the 4th of July. Being too young to stay up till long after dark meant I had to plead for the privilege, and often my pleas were successful. Only problem was, I think I still fell asleep with the excitement of the evening, before the fireworks began.

The more meaningful part of the celebration wasn't the show, or the special foods, as well as the ice cream and other good stuff. The most meaningful was that we all were together to share this special evening. Brothers and sisters, mom and dad and cousins with uncles and aunts and assorted other friends and family all found their way to the hill for a beautiful summer evening of food, fun celebrating and sharing. And of course, what we were really celebrating is that we were free to do precisely that.

The freedom you and I enjoy every day as Americans is precious and comes to us at a very high price. This holiday is so special and necessary because it helps us remember, and not take for granted the gift of our freedom and the cost our forbearers and many of us have paid for it. Yes, service in the military is one such cost. However, it is more than those of us who were servicemen who paid that cost. It is all of the families – mothers, fathers, brothers and sis-

INSIDE: OUR LADY OF GUADALUPE – PART 2

Mass Schedule

Saturday – St. Mary Church

9:00 a.m.

4:00 p.m.

Sunday – St. Mary Church

8:00 a.m.

10:30 a.m. Family Mass

6:00 p.m. (*in Chapel during Summer months*)

Daily Mass Mon.-Fri., 8:00 a.m. at **St. Catherine of Siena Chapel** (entrance on Soley St. side of Church)

Holidays 9:00 a.m. in Chapel

Reconciliation 3:15 p.m. Saturday in Church or by appointment

Baptism Visit stmaryscatherine.org/sacraments/ for our schedule or call Sr. Nancy at (617) 242-4664. Preparation classes are held for Parents and Godparents on the preceding Friday of the monthly baptism at 7PM in the Parish Center.

Pastor

Fr. James J. Ronan

Pastoral Associate

Sr. Nancy Citro, SNDdeN

Business Manager

James Santosuosso

Social Ministry Director

Thomas J. MacDonald

Pastoral Assistant, Faith Formation

Katy Fleming

Director of Music

John Anthony Volpe

Administrative Assistant

Dianne Ludy

Staff emails are first initial with last name (example, "jsmith@stmaryscatherine.org")

Clergy In Residence

Fr. Jerome Gillespie

Fr. Ken Chemizie O.C.D.

Fr. Anthony Nweke C.S.S.p.

Fr. Britto Dhinakaran

Hispanic Ministry

Blanca Paz

Vice Chairs Pastoral Council

Brendan Sullivan

Vice Chair Finance Council

Nancy Higgins

Visit us at
stmaryscatherine.org
and
[facebook.com/
stmaryscatherine](https://www.facebook.com/stmaryscatherine)

ters and countless friends who gave their family and friends, either for some years or forever, in service to the country. It is all those who have labored to keep peace, order and security within the country who have paid a price. It is also the countless citizens who work hard and pay heavy taxes to support the country and her mission who also contribute.

Freedom, as the saying goes, isn't free. Many have paid the cost and continue to do so. On this Independence Day weekend, when we gather with friends and family to celebrate and share, gratitude ought to be the emotion in our hearts, and prayers for those who continue to pay the cost ought to be on our lips. Let us remember in prayer also those who do not enjoy the liberty that is ours. And of course, ultimately let us be thankful to God for the countless blessings we share in this great land.

The work of this great nation is not complete. We are a work in progress. There remain challenges of poverty, ignorance, racism, and countless prejudices that separate us one from the other. Our greatness will most brilliantly shine not in our economic accomplishments, but rather when we truly stand, **ONE NATION, UNDER GOD.**

~ Fr. Ronan ~



Fourteenth Sunday in Ordinary Time July 3/4, 2021

Today's Gospel reveals Jesus being amazed that the people in his hometown of Nazareth do not accept his teaching and ministry; he is amazed at their lack of faith (Mk 6:6).

Good stewards recognize and participate in Christ's teaching, reconciling and healing presence in their community. Are we good stewards of our family of faith? Do we value and support the ministries that take place in Christ's name? Are we attentive to the movement of the Holy Spirit in our parish and encourage those who work to enhance our life of faith?



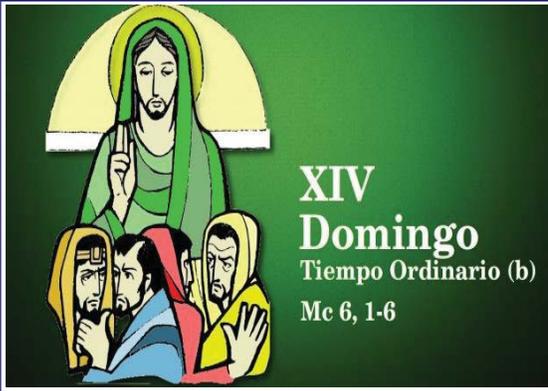
Our Stewardship Prayer by the Welcoming Committee

Heavenly Father, instill in our hearts a spirit of love and compassion. May we foster a welcoming parish community with acceptance and respect for all. Inspire us to make a difference by being generous with our time and talents. Please send your Holy Spirit among us to remind us to follow Jesus and his teachings in all aspects of our lives. As we end this Mass, may we go forth and spread goodwill among our neighbors, friends, and fellow parishioners. Through Christ, our Lord. Amen

**The Church is handicap-accessible on Soley Street.
The Chapel is handicap-accessible on Winthrop Street.**

**Parish Center
& Eucharistic Chapel**
46 Winthrop Street **617-242-4664**
Saint Mary Church
55 Warren Street
Saint Catherine of Siena Chapel

Warren and Soley Street
Social Ministry Office
49 Vine Street **617-580-8305**
Good Shepherd School
20 Winthrop Street **617-242-8800**



RECHAZADO ENTRE LOS SUYOS

Jesús no es un sacerdote del Templo, ocupado en cuidar y promover la religión. Tampoco lo confunde nadie con un maestro de la Ley, dedicado a defender la Torá de Moisés. Los campesinos de Galilea ven en sus gestos curadores y en sus palabras de fuego la actuación de un profeta movido por el Espíritu de Dios.

Jesús sabe que le espera una vida difícil y conflictiva. Los dirigentes religiosos se le enfrentarán. Es el destino de todo profeta. No sospecha todavía que será rechazado precisamente entre los suyos, los que mejor lo conocen desde niño. Al parecer, el rechazo de Jesús en su pueblo de Nazaret era muy comentado entre los primeros cristianos. Tres evangelistas recogen

el episodio con todo detalle. Según Marcos, Jesús llega a Nazaret acompañado de discípulos y con fama de profeta curador. Sus vecinos no saben qué pensar.

Al llegar el sábado, Jesús entra en la pequeña sinagoga del pueblo y «empieza a enseñar». Sus vecinos y familiares apenas le escuchan. Entre ellos nacen toda clase de preguntas. Conocen a Jesús desde niño: es un vecino más. ¿Dónde ha aprendido ese mensaje sorprendente del reino de Dios? ¿De quién ha recibido esa fuerza para curar? Marcos dice que Jesús «los tenía desconcertados». ¿Por qué? Aquellos campesinos creen que lo saben todo de Jesús. Se han hecho una idea de él desde niño. En lugar de acogerlo tal como se presenta ante ellos quedan bloqueados por la imagen que tienen de él. Esa imagen les impide abrirse al misterio que se encierra en Jesús. Se resisten a descubrir en él la cercanía salvadora de Dios.

Pero hay algo más. Acogerlo como profeta significa estar dispuestos a escuchar el mensaje que les dirige en nombre de Dios. Y esto puede traerles problemas. Ellos tienen su sinagoga, sus libros sagrados y sus tradiciones. Viven con paz su religión. La presencia profética de Jesús puede romper la tranquilidad de la aldea. Los cristianos tenemos imágenes bastante diferentes de Jesús. No todas coinciden con la que tenían los que lo conocieron de cerca y lo siguieron. Cada uno nos hacemos nuestra idea de él. Esta imagen condiciona nuestra forma de vivir la fe. Si nuestra imagen de Jesús es pobre, parcial o distorsionada, nuestra fe será pobre, parcial o distorsionada.

¿Por qué nos esforzamos tan poco en conocer a Jesús? ¿Por qué nos escandaliza recordar sus rasgos humanos? ¿Por qué nos resistimos a confesar que Dios se ha encarnado en un profeta? ¿Intuimos tal vez que su vida profética nos obligaría a transformar profundamente nuestras comunidades y nuestra vida?



Happy Fourth of July!

God, source of all freedom,
this day is bright with the memory
of those who declared that life and
liberty are your gift to every human
being.

Help us to continue a good work
begun long ago.

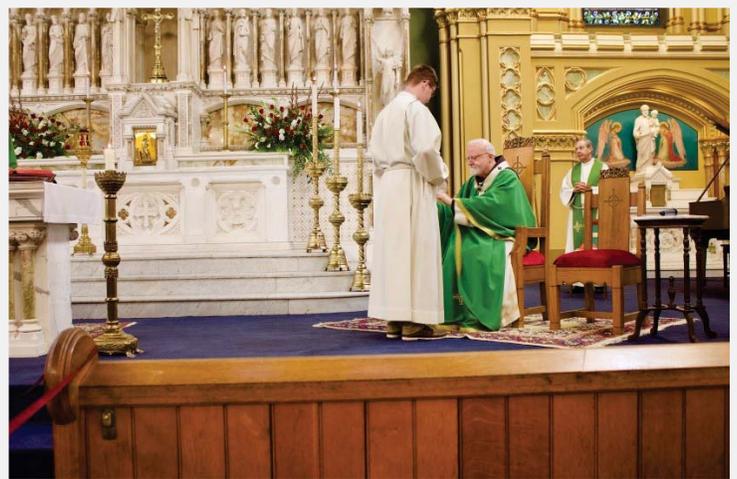
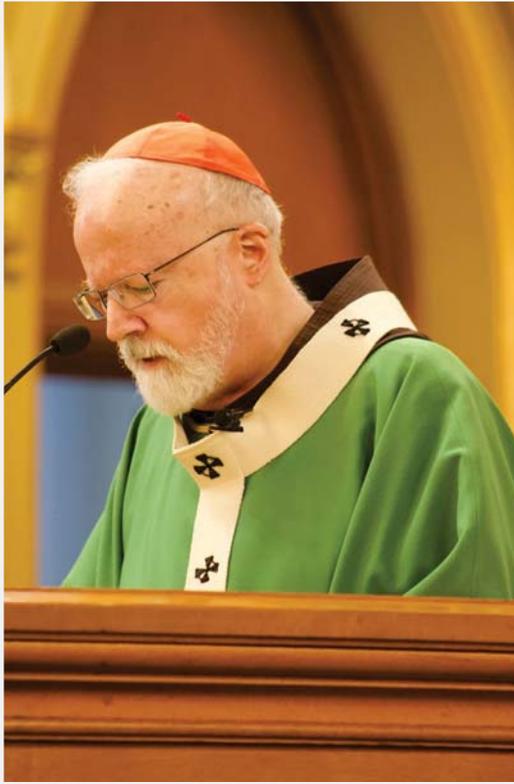
Make our vision clear and our will
strong:
that only in human solidarity will
we find liberty,
and justice only in the honor that
Belongs to every life on earth.
Turn our hearts toward the family
of nations:
to understand the ways of others,
to offer friendship,
and to find safety only in the
common good of all.

We ask this through Christ our Lord.

R/. Amen.

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**More Pics - Cardinal Seán O'Malley
June 19, 2021 - 4:00 Mass
and reception afterwards**



CALL TO STEWARDSHIP

Gratefully acknowledging that God gives us all,
we each willingly offer our unique gifts to one another
and all creation in the Spirit of Jesus Christ.

OUR LADY OF GUADALUPE - PART TWO

The Immediate Aftermath



Bishop Zumárraga was overwhelmed by the miracle of the tilma, and this time extended his hospitality to Juan Diego and invited him to spend the night. He gently removed the tilma and placed it in his private chapel, where all prayed in thanksgiving for the miracle.

The following day, they set out for Tepeyac, and Juan Diego showed Bishop Zumárraga where Mary had appeared. The Bishop directed that a small sanctuary be erected at the site. The enthusiasm from the event produced so many volunteers that a chapel in Tepeyac was constructed by Christmas Day.

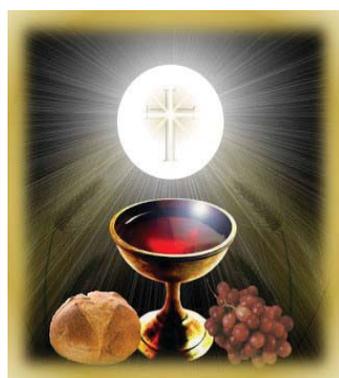
Juan Diego then asked leave of the Bishop that he might see his uncle. The Bishop insisted that Juan Diego be escorted back to his home and then returned to his palace. Juan Diego and Juan Bernardino were joyfully reunited, and both recounted to each other the miraculous events. Juan Diego brought his uncle back to the Bishop's residence to show him the tilma, and they stayed as guests of the Bishop until Christmas. The convergence of the curious multitude led the Bishop to move the tilma to the Cathedral so that all could marvel and pray.

On December 26, 1531, a solemn procession with the Bishop, Juan Diego, Franciscan priests, and the faithful brought the tilma from the Cathedral to the Chapel at Tepeyac that became known as the Hermitage. Thousands attended the procession. In the excitement, some Indians shot arrows into the air, and one mortally wounded a man in the procession. A priest tended to the wound, and prayers were said to the Virgin, and the man was reported to have been miraculously healed. This only added to the fervor of the procession.

Juan Diego lived in a little house built for him next to the chapel at Tepeyac, and showed the tilma and explained the apparition and its Christian significance over and over to pilgrims who visited the shrine. He died peacefully on May 30, 1548 and was buried at Tepeyac. Bishop Zumárraga died the same year as Juan Diego.

The miracle of Our Lady of Guadalupe led to a tidal wave of conversions. The few missionaries that initially were met with resistance became overwhelmed with baptisms, preaching, and instruction in the faith. An early missionary, the Franciscan Father Toribio de Benavente, recorded in his *Historia de Los Indios*, published in 1541, that "I have to affirm that at the convent of Quecholac, another priest and myself baptized 14,200 souls in five days. We even placed the Oil of Catechumens and Holy Chrism on all of them."

Part three next week.



The month of July traditionally honors the Most Precious Blood of Jesus.

It is the blood of Christ, the Lamb of God, which cleanses from sin, therefore the Church developed a devotion to Jesus' physical blood and its mystical power, just as it did for his Sacred Heart from which his blood poured out on the Cross. The Precious Blood of Jesus courses through the Church spiritually, giving eternal life to the Body of Christ through the sacraments. Many saints had a devotion to the Precious Blood of Jesus, most notably St. Catherine of Siena. Devotion to the Precious Blood spread greatly through the preaching of Saint Gaspar del Bufalo, a 19th century priest and founder of the Missionaries of the Precious Blood, and was later approved and recommended by the Holy See. The feast day of the Most Precious Blood of Jesus is July 1st.



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MASS SCHEDULE

10:30 AM SUNDAY MASS WILL BE
LIVE ON OUR WEBSITE OR
FACEBOOK AND RECORDED ON OUR
WEBSITE FOR FUTURE VIEWING.

SATURDAY 07/03

9:00 AM

4:00 PM PARISHIONER INTENTION

SUNDAY 07/04

INDEPENDENCE DAY

8:00 AM + RONALD TAYLOR

10:30 AM

6:00 PM

**ROSARY SAID AT 7:30 BEFORE
DAILY MASS**

MONDAY 07/05

9:00 AM - OFFICE CLOSED

TUESDAY 07/06

8:00 AM + MARGARET CROTTY

WEDNESDAY 07/07

8:00 AM PARISH PRAYER GUILD

THURSDAY 07/08

8:00 PM

FRIDAY 07/09

8:00 AM

**EUCCHARISTIC ADORATION
PARISH CENTER
3:00 PM TO 5:00 PM**

SATURDAY 07/10

9:00 AM

4:00 PM + HELEN McLAUGHLIN

SUNDAY 07/11

8:00 AM

10:30 AM + MICHAEL & BOB
BURTON, JR.

6:00 PM



Sacrament of Penance

Saturdays - 3:15 pm to
3:45 pm

Or call the office for an
appointment
617-242-4664

Weekend of June 26 & 27, 2021 Parishioners contributed

\$ 3,432.55
to the Weekly Collection

*We truly appreciate your
generosity*

UPCOMING COLLECTIONS

July 18 - Monthly

Aug 15 - Monthly

Aug 15 - Assumption of Mary

The
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*Our food pantry needs your
help this summer! Please
consider dropping off a box or
two of cereal at the back of the
church at weekend Masses.
Thank you for all you do.*

*We extend a warm welcome to
all visitors and those who are
new to our parish.*

*If you are new to Saint Mary -
Saint Catherine of Siena Parish,
please visit our website for
events and resources. You may
also register
online at:
www.stmarystcatherine.org*

Welcome

ATTENDANCE

JUNE 26

4:00 PM 45

JUNE 27

8:00 AM 46

10:30 AM 73

6:00 PM 47

TOTAL 211



Celebrating the Sacrament of Baptism

is always a joyful event in
our Parish. It's such a
privilege to facilitate this
momentous event in the lives of
families and in particular, the life of
the child. To learn more, please
contact Sr. Nancy at:

617-242-4664 or email:

ncitro@stmarystcatherine.org

Dear Marian Friends,

On Saturdays, we gather for our
Saturday

Rosary via Zoom.

Sign on is at 8AM, and we
will begin praying at 8:15AM.

If you are interested, please
email Donna at:

donna.lecam@gmail.com for the
Zoom information.

All are most welcome.

Wedding Banns

II

Mike Keenan

&

Kristy Hergrueter

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"Jesus Wept." John 11:35

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Pictured: Msgr. Frank Kelley and Lyndia Downey, President, Pine Street Inn



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Thessalonians 5:17

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