



# St. Mary-St. Catherine Of Siena

## Roman Catholic Parish

Charlestown, Massachusetts ▪ Archdiocese of Boston

[stmarystcatherine.org](http://stmarystcatherine.org)

*Our Mission is to make active disciples of Jesus Christ by creating a welcoming community rich in spirituality and by moving people to embrace their God-given talents in the service of others and the care of creation.*

February 27, 2022

### Welcome!

To visitors to our Parish, to those who have recently moved into the area and to those comfortable and nourished here—*Welcome To All*. And, regardless of your status in the Church, your marital state, your ethnicity, your prior religious experience, your personal history, background or sexual orientation, please know that you are accepted and respected at Saint Mary–Saint Catherine of Siena Parish. Please introduce yourself to the priest and register as a member of our Parish.

### About Us

Saint Mary - Saint Catherine of Siena is an intentionally inclusive Roman Catholic Parish that welcomes all those who make up our diverse community in a way that reflects God's love. Nourished by the Gospel and the real presence of Jesus in the Eucharist, we build a vibrant Parish that strengthens our faith and elevates our worship. With gratitude for the gifts God has bestowed upon us, we respond to His call to stewardship and embrace our lives of service and compassion.

### EXCERPTS FROM THE MESSAGE OF THE HOLY FATHER FOR LENT 2022

Dear Brothers and Sisters, Lent is a favourable time for personal and community renewal, as it leads us to the paschal mystery of the death and resurrection of Jesus Christ. For our Lenten journey in 2022, we will do well to reflect on Saint Paul's exhortation to the Galatians: "Let us not grow tired of doing good, for in due time we shall reap our harvest, if we do not give up. So then, while we have the opportunity (kairós), let us do good to all" (Gal 6:9-10).

**SOWING AND REAPING:** In these words, the Apostle evokes the image of sowing and reaping, so dear to Jesus (cf. Mt 13). Saint Paul speaks to us of a kairós: an opportune time for sowing goodness in view of a future harvest. What is this "opportune time" for us? Lent is certainly such an opportune time, but so is our entire existence, of which Lent is in some way an image. All too often in our lives, greed, pride and the desire to possess, accumulate and consume have the upper hand, as we see from the story of the foolish man in the Gospel parable, who thought his life was safe and secure because of the abundant grain and goods he had stored in his barns (cf. Lk 12:16-21). Lent invites us to conversion, to a change in mindset, so that life's truth and beauty may be found not so much in possessing as in giving, not so much in accumulating as in sowing and sharing goodness.

During Lent we are called to respond to God's gift by accepting his word, which is "living and active" (Heb 4:12). Regular listening to the word of God makes us open and docile to his working (cf. Jas 1:21) and bears fruit in our lives. This brings us great joy, yet even more, it summons us to become God's co-workers (cf. 1 Cor 3:9). By making good use of the present time (cf. Eph 5:16), we too can sow seeds of goodness. This call to sow goodness should not be seen as a burden but a grace, whereby the Creator wishes us to be actively united with his own bountiful goodness. What about the harvest? Do we not sow seeds in order to reap a harvest? Of course! Saint Paul points to the close relationship between sowing and reaping when he says: "Anyone who sows sparsely will reap sparsely as well, and anyone who sows generously will reap generously as well" (2 Cor 9:6). But what kind of harvest are we talking about? A first fruit of the goodness we sow appears in ourselves and our daily lives, even in our little acts of kindness. In God, no act of love, no matter how small, and no "generous effort" will ever be lost (cf. *Evangelii Gaudium*, 279). Just as we recognize a tree by its fruits (cf. Mt 7:16, 20), so a life full of good deeds radiates light (cf. Mt 5:14-16) and carries the fragrance of Christ to the world (cf. 2 Cor 2:15).

Serving God in freedom from sin brings forth fruits of sanctification for the salvation of all (cf. Rom 6:22). In truth, we see only a small portion of the fruits of what we sow, since, according to the Gospel proverb, "one sows, while another reaps" (Jn 4:37). When we sow for the benefit of others, we share in God's own benevolent love: "it is truly noble to place our hope in the hidden power of the seeds of goodness we sow, and thus to initiate processes whose fruits will be reaped by others" (Fratelli Tutti, 196). Sowing goodness for the benefit of others frees us from narrow self-interest, infuses our actions with gratuitousness, and makes us part of the magnificent horizon of God's benevolent plan. The word of God broadens and elevates our vision: it tells us that the real harvest is eschatological, the harvest of the last, undying day. The mature fruit of our lives and actions is "fruit for eternal life" (Jn 4:36), our "treasure in heaven" (Lk 12:33; 18:22). Jesus himself uses the image of the seed that dies in the ground in order to bear fruit as a symbol of the mystery of his death and resurrection (cf. Jn 12:24... The hope of resurrection is the great light that the risen Christ brings to the world, for "if our hope in Christ has been for this life only,



## Mass Schedule

### Saturday – St. Mary Church

9:00 a.m.  
4:00 p.m.

### Sunday – St. Mary Church

8:00 a.m.  
10:30 a.m. Family Mass  
6:00 p.m. (*in Chapel during Summer months*)

**Daily Mass** Mon.-Fri., 8:00 a.m. at **St. Catherine of Siena Chapel** (entrance on Soley St. side of Church)

**Holidays** 9:00 a.m. in Chapel

**Reconciliation** 3:15 p.m. Saturday in Church or by appointment

**Baptism** Visit [stmarystcatherine.org/sacraments/](http://stmarystcatherine.org/sacraments/) for our schedule or call Sr. Nancy at (617) 242-4664. Preparation classes are held for Parents and Godparents on the preceding Friday of the monthly baptism at 7PM in the Parish Center.

### Pastor

Fr. James J. Ronan

### Pastoral Associate

Sr. Nancy Citro, SNDdeN

### Business Manager

James Santosuosso

### Social Ministry Director

Thomas J. MacDonald

### Pastoral Assistant, Faith Formation

Katy Fleming

### Director of Music

John Anthony Volpe

### Administrative Assistant

Dianne Ludy

*Staff emails are first initial with last name (example, "jsmith@stmarystcatherine.org")*

### Clergy In Residence

Fr. Jerome Gillespie  
Fr. Anthony Nweke C.S.S.p.  
Fr. Britto Dhinakaran  
Fr. Mark Shimave

### Hispanic Ministry

Blanca Paz

### Vice Chair Pastoral Council

Brendan Sullivan

### Vice Chair Finance Council

Kevin Walsh

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[stmarystcatherine.org](http://stmarystcatherine.org)  
and  
[facebook.com/  
stmarystcatherine](https://facebook.com/stmarystcatherine)

we are of all people the most pitiable. In fact, however, Christ has been raised from the dead, as the first-fruits of all who have fallen asleep" (1 Cor 15:19-20). Those who are intimately united to him in love "by dying a death like his" (Rom 6:5) will also be united to his resurrection for eternal life (cf. Jn 5:29). "Then the upright will shine like the sun in the kingdom of their Father" (Mt 13:43).

"LET US NOT GROW TIRED OF DOING GOOD": The Lenten season calls us to place our faith and hope in the Lord (cf. 1 Pet 1:21), since only if we fix our gaze on the risen Christ (cf. Heb 12:2) will we be able to respond to the Apostle's appeal, "Let us never grow tired of doing good" (Gal 6:9). Let us not grow tired of praying. Jesus taught us to "pray always without becoming weary" (Lk 18:1). We need to pray because we need God. Thinking that we need nothing other than ourselves is a dangerous illusion. If the pandemic has heightened the awareness of our own personal and social fragility, may this Lent allow us to experience the consolation provided by faith in God, without whom we cannot stand firm (cf. Is 7:9).

No one attains salvation alone, since we are all in the same boat, amid the storms of history; and certainly no one reaches salvation without God, for only the paschal mystery of Jesus Christ triumphs over the dark waters of death. Faith does not spare us life's burdens and tribulations, but it does allow us to face them in union with God in Christ, with the great hope that does not disappoint, whose pledge is the love that God has poured into our hearts through the Holy Spirit (cf. Rom 5:1-5). Let us not grow tired of uprooting evil from our lives. May the corporal fasting to which Lent calls us fortify our spirit for the battle against sin. Let us not grow tired of asking for forgiveness in the Sacrament of Penance and Reconciliation, knowing that God never tires of forgiving. Let us not grow tired of fighting against concupiscence, that weakness which induces to selfishness and all evil, and finds in the course of history a variety of ways to lure men and women into sin (cf. Fratelli Tutti, 166).

One of these is addiction to the digital media, which impoverishes human relationships. Lent is a propitious time to resist these temptations and to cultivate instead a more integral form of human communication (ibid., 43) made up of "authentic encounters" (ibid., 50), face-to-face and in person. Let us not grow tired of doing good in active charity towards our neighbours. During this Lent, may we practise almsgiving by giving joyfully (cf. 2 Cor 9:7). God who "supplies seed to the sower and bread for food" (2 Cor 9:10) enables each of us not only to have food to eat, but also to be generous in doing good to others. While it is true that we have our entire life to sow goodness, let us take special advantage of this Lenten season to care for those close to us and to reach out to our brothers and sisters who lie wounded along the path of life (cf. Lk 10:25-37). Lent is a favourable time to seek out – and not to avoid – those in need; to reach out – and not to ignore – those who need a sympathetic ear and a good word; to visit – and not to abandon – those who are lonely. Let us put into practice our call to do good to all, and take time to love the poor and needy, those abandoned and rejected, those discriminated against and marginalized (cf. Fratelli Tutti, 193).

"IF WE DO NOT GIVE UP, WE SHALL REAP OUR HARVEST IN DUE TIME": Each year during Lent we are reminded that "goodness, together with love, justice and solidarity, are not achieved once and for all; they have to be realized each day" (ibid., 11). Let us ask God to give us the patient perseverance of the farmer (cf. Jas 5:7), and to persevere in doing good, one step at a time. If we fall, let us stretch out our hand to the Father, who always lifts us up. If we are lost, if we are misled by the enticements of the evil one, let us not hesitate to return to God, who "is generous in forgiving" (Is 55:7). In this season of conversion, sustained by God's grace and by the communion of the Church, let us not grow tired of doing good. The soil is prepared by fasting, watered by prayer and enriched by charity. Let us believe firmly that "if we do not give up, we shall reap our harvest in due time" and that, with the gift of perseverance, we shall obtain what was promised (cf. Heb 10:36), for our salvation and the salvation of others (cf. 1 Tim 4:16). By cultivating fraternal love towards everyone, we are united to Christ, who gave his life for our sake

**The Church is handicap-accessible on Soley Street.  
The Chapel is handicap-accessible on Winthrop Street.**

### Parish Center & Eucharistic Chapel

46 Winthrop Street 617-242-4664  
[info@stmarystcatherine.org](mailto:info@stmarystcatherine.org)

**Saint Mary Church**  
55 Warren Street

### Saint Catherine of Siena Chapel Warren and Soley Street

**Social Ministry Office**  
49 Vine Street 617-580-8305

**Good Shepherd School**  
20 Winthrop Street 617-242-8800

(cf. 2 Cor 5:14-15), and we are granted a foretaste of the joy of the kingdom of heaven, when God will be “all in all” (1 Cor 15:28). 3 Cf. Angelus, 17 March 2013. www.malankaralibrary.com 5 May the Virgin Mary, who bore the Saviour in her womb and “pondered all these things in her heart” (Lk 2:19), obtain for us the gift of patience. May she accompany us with her maternal presence, so that this season of conversion may bring forth fruits of eternal salvation. Rome, Saint John Lateran, 11 November, 2021, Memorial of Saint Martin, Bishop.

Francis



THE ANNUAL CATHOLIC APPEAL PUTS

# Faith into Action

TO SUPPORT  
OUR PARISHES,  
SCHOOLS, AND  
COMMUNITIES.  
AND IT ALL  
STARTS WITH *You*

SCAN HERE TO  
MAKE YOUR GIFT  
OR VISIT



[bostoncatholicappeal.org/donate-now](http://bostoncatholicappeal.org/donate-now)

Next weekend, the 2022 Catholic Appeal will be officially announced here in our parish and across the Archdiocese. In addition to supporting the programs and operations of our parish, the Appeal also puts faith into action in our schools and in our broader communities. We invite you to prayerfully consider making a generous gift to this year’s appeal. When our parish reaches its goal of **\$47,060.88** in paid pledges, a portion of the additional funds received will be returned to us for use in our parish. To make a gift online scan the QR code or visit [www.bostoncatholicappeal.org/donate-now](http://www.bostoncatholicappeal.org/donate-now). Thank you!



## BATH TOWEL DRIVE A HUGE SUCCESS!!!

Heartfelt thanks to the countless donations from the parishioners of St. Mary-St Catherine of Siena and St. Francis de Sales parishes, as well as, the Charlestown Community at-large for their generosity and impressive support of the TOWEL DRIVE! Special thanks and recognition to the Patriot Bridge for their advertising assistance, the Charlestown Cooperative Bank for their willingness to be a centralized collection location, the Charlestown Mothers Association for its use of media to spread the message of need, and the Kennedy Center who eagerly added their efforts to all of these invaluable resources that led to making the

Bath Towel Drive a momentous success.

It was the hope of the members of the St. Mary’s Conference of the St Vincent de Paul Society that the daily lives of our neighbors would be improved in a small way by providing household items that get used, worn, and are costly to replace. The good feeling and grateful spirit shown by the recipients lifted the workers’ spirits, as well. One thing that COVID has taught us is that we are all going through this world together and do best when we unite to help those who have serious needs. The Charlestown community understands this well and can certainly be described as a most caring and compassionate neighborhood! Thank you, thank you, thank you to all who assisted in making this Bath Towel Drive a huge success!

# 40 DAYS FOR LIFE

March 2 - April 10

## HELP SAVE LIVES IN BOSTON!

You can protect mothers and children by joining this worldwide mobilization to pray and fast for an end to abortion!

Through prayer and fasting, peaceful vigils and community outreach, 40 Days for Life has inspired 1,000,000+ volunteers!

With God’s help, here are the proven results in 26 coordinated campaigns:

- Over 20,000 babies saved from abortion
- Over 200 abortion workers converted
- Over 100 abortion centers closed

Here’s how to take part in 40 Days for Life in our community:

- **Vigil location:** Outside Planned Parenthood, 1055 Commonwealth Ave. Boston, MA
- **Vigil hours:** 7 am to 7 pm daily
- **Local contact:** Rita Russo, 781-762-4391 [40daysforlifeboston@gmail.com](mailto:40daysforlifeboston@gmail.com)

Learn more ... get involved ... and sign up for prayer times by visiting our campaign at the web address shown below!

**More info at:** [40daysforlife.com/boston](http://40daysforlife.com/boston)

**Campaign Kick-Off, Wednesday, March 2, 2 pm** at Planned Parenthood  
**Prayer and Worship Vigils Thursday, 6 pm, March 3, 10, 17, 24, 31, April 7**  
**Candlelight Vigils Friday nights at 7 pm, March 4, 11, 18, 25, April 1, and 8**  
**Spanish Vigils Saturday mornings at 10:30 am, March 5, 12, 19, 26, April 2 and 9**  
**Sunday Family Vigils at 2 pm, March 6, 13, 20, 27, April 3 and 10**  
**Tuesday Rosary Vigils at 2 pm, March 8, 15, 22, 29, and April 5.**  
**Including Prayer Service Sunday, April 10 at 2PM**

ALL EVENTS ARE AT ON THE SIDEWALK AT 1055 COMMONWEALTH AVE.. BOSTON



**Metro Housing**  
BOSTON

People First. Housing Always.

On Saturday, March 5, Metro Housing, in partnership with the City of Boston, will be hosting a free workshop to help families complete the central application for rental assistance.

This is a great opportunity to help anyone who may be struggling to pay their rent. We ask that you share this information with families and individuals that could benefit from this assistance. Registration is required.

There will be Spanish speaking volunteers on hand. For detailed information on the event, go to [bit.ly/FAOutreach](http://bit.ly/FAOutreach) or by calling 617.314.7283.



## ASH WEDNESDAY - Lent Begins March 2, 2022

Ash Wednesday opens Lent, a season of fasting and prayer. Ash Wednesday takes place 46 days before Easter Sunday, and is chiefly observed by Catholics, although many other Christians observe it too.

Ashes also symbolize grief, in this case, grief that we have sinned and caused division from God. Writings from the Second-century Church refer to the wearing of ashes as a sign of penance. Priests administer ashes during Mass and all are invited to accept the ashes as a visible symbol of penance. Small children, the elderly and sick are exempt from this observance. Ashes also available at the Parish Center from 9am to 5 pm for those unable to get to a Mass.

**There are 3 Masses on Ash Wednesday; \*8:00 AM \*12:00 NOON (live streamed) \*6:30 PM**

### The Three Pillars of Lent

#### PRAYER

Guide: Praying with Scripture

Enter His Gaze

Ask for Grace to be open

Read the Scripture a few times

Meditate on what bubbles up

Pray (or talk to the Lord) about your meditation

Contemplation - Be still and rest in His presence

Conclude with the Lord's prayer

#### FASTING

"Fasting gives birth to prophets and strengthens the powerful; fasting makes lawgivers wise. Fasting is a good safeguard for the soul, a steadfast companion for the body, a weapon for the valiant, and a gymnasium for athletes. Fasting repels temptations, anoints unto piety; it is the comrade of watchfulness and the artificer of chastity. In war it fights bravely, in peace it teaches stillness."

St. Basil the Great

#### ALMSGIVING

"Let us also love our neighbors as ourselves. Let us have charity and humility. Let us give alms because these cleanse our souls from the stains of sin. Men lose all the material things they leave behind them in this world, but they carry with them the reward of their charity and the alms they give. For these they will receive from the Lord the reward and recompense they deserve."

St. Francis of Assisi

### FASTING ON ASH WEDNESDAY AND IN LENT

*Ash Wednesday and Good Friday are obligatory days of fasting and abstinence for Catholics.* In addition, Fridays during Lent are obligatory days of abstinence. Catholics abstain from meat on Fridays during Lent.

For members of the Latin Catholic Church, the norms on fasting are obligatory from age 18 until age 59. When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. The norms concerning abstinence from meat are binding upon members of the Latin Catholic Church from age 14 onwards

~ usccb ~

## Lenten Groups

#### Men's Group

When: Early Tuesday mornings beginning March 3

Where: Parish Center at 46 Winthrop

Facilitated by Fr. Ronan

#### Women's Group

When: Wednesday evenings, beginning March 9, 6:30 to 8 p.m.

Where: Via Zoom

Facilitated by Sr. Nancy

#### Mixed Group

When: Tuesday mornings, beginning March 8, 8:45-10:15

Where: St. Mary Church Hall

Facilitated by Kathy Devaney

Check one

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**You can return this form to the  
Parish Center,  
46 Winthrop Street,  
or put it in the collection basket. If you have any  
questions, please contact Sr. Nancy Citro, SNDdeN at  
617-242-4664 or [ncitro@stmarystcatherine.org](mailto:ncitro@stmarystcatherine.org)**



### Eighth Sunday in Ordinary Time - February 26/27, 2022

“For every tree is known by its own fruit.” Jesus states this principle in today’s Gospel reading to illustrate a parallel stewardship principle in our spiritual lives. Just as a good tree bears good fruit and a bad tree bears bad fruit, so also the good steward produces good and an evil person evil. This is no coincidence. Our words and actions are outward expressions of what lies in our hearts. It is out of the “store of goodness in his heart” that the good person produces good and “out of the store of evil in his heart” that the evil person produces evil. A

reflection for the week: How are our words and actions accurately reflecting what lies deep in our hearts?

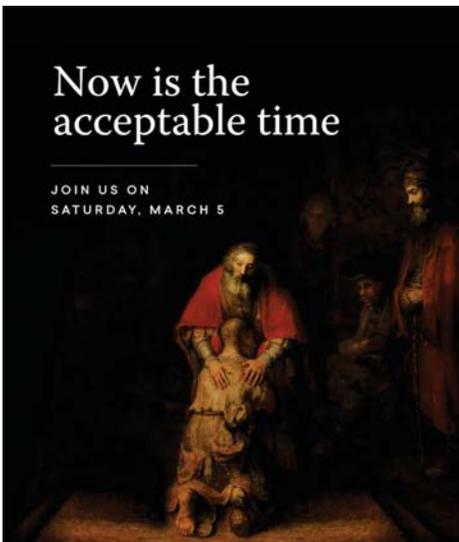


### Octavo Domingo del Tiempo Ordinario Fin - 26/27 de febrero de 2022

“Porque cada árbol es conocido por su propio fruto.” Jesús declara este principio en la lectura del Evangelio de hoy para ilustrar un principio de corresponsabilidad paralelo en nuestra vida espiritual. Al igual que un árbol bueno da buenos frutos y un árbol malo da malos frutos, así también el buen corresponsable produce el bien y una mala persona el mal. Esto no es casualidad. Nuestras palabras y acciones son expresiones externas de lo que yace en nuestros corazones. Es de la “reserva de bondad de su corazón” que la buena persona saca lo bueno, y es de la “reserva del mal en su corazón” que la mala persona produce el mal. Una reflexión para esta semana: ¿Cómo reflejan

con precisión nuestras palabras y acciones lo que yace en lo profundo de nuestro corazón? ICSC@catholicstewardship.org (800) 352-3452 International Catholic Stewardship Council www.catholicstewardship.co

## — AUGUSTINE INSTITUTE® — Bible Conference



Now is the acceptable time

JOIN US ON SATURDAY, MARCH 5

This Lent, heed the call of the prophet Joel: “Return to the LORD your God, for he is gracious and merciful” (Joel 2:13).

You and your parishioners are invited to join us online Saturday, March 5, for a free 3-hour Bible Conference exploring the graces of this penitential season in Scripture and Tradition.

**Now is the day of salvation**

Saturday, March 5  
10:00 A.M. (EST)

Register for free today and receive a Zoom link via email prior to the conference. By going to the Augustine Institute web site.

### The Sacrament of Penance



Everyone knows that going to Confession is not as common as it was years ago. Some of the parishioners can’t remember when confession was a weekly part of the life of many Catholics. At the same time, this sacrament continues a precious gift to the

Church and is available to all of us. You will notice in each Church space put aside for the Sacrament and a priest available each Saturday afternoon from 3:15 – 3:45 pm. Take advantage of the gift that is ours in this sacrament of God’s loving mercy.



## MASS SCHEDULE

**10:30 AM MASS IS LIVE ON OUR WEBSITE AND FACEBOOK AND ARCHIVED ON FACEBOOK AND OUR WEBSITE FOR FUTURE VIEWING**

**SATURDAY 02/26**

**9:00 AM**

**4:00 PM+ RITA & WARREN BUTLER**

**SUNDAY 02/27**

**8:00 AM + DANIEL KRYPSTEN**

**10:30 AM + PATRICK & MARY RYAN**

**6:00 PM PARISHIONER INTENTION**

**ROSARY SAID AT 7:30 BEFORE DAILY MASS**

**MONDAY 02/28**

**8:00 AM**

**TUESDAY 03/01**

**8:00 AM**

**ASH WEDNESDAY**

**ALL MASSES ARE IN THE CHURCH**

**WEDNESDAY 03/02**

**8:00 AM**

**12 NOON - LIVE STREAMED**

**6:30 PM**

**THURSDAY 03/03**

**8:00 AM**

**FRIDAY 03/04**

**8:00 AM**

**ADORATION AT THE PARISH CENTER 3 TO 5**

**SATURDAY 03/05**

**9:00 AM**

**4:00 PM**

**SUNDAY 03/06**

**8:00 AM + MARGARET COSTELLO**

**10:30 AM + GRACIELA AMIJOS**

**RITE OF SENDING FORTH**

**6:00 PM PARISHIONER INTENTION**

*To learn more and/or become involved contact us at 617-242-4664 or check out the web site!*  
[stmarystcatherine.org](http://stmarystcatherine.org)

## ATTENDANCE

**FEBRUARY 19**

**4:00 PM 56**

**FEBRUARY 20**

**8:00 AM 26**

**10:30 AM 96**

**6:00 PM 26**

**TOTAL 204**

**Weekend of February 12 & 13**

**Parishioners contributed**

**\$ 2,938.63 to the weekly Collection**

**And**

**\$ 717 to St. Vincent de Paul**

***Thank you for your continued support***

**Dear Marian Friends,**

On Saturdays, we gather for our Saturday

**Rosary via Zoom.** Sign on is at 8AM, and we will begin praying at 8:15AM.

If you are interested, please email Donna at:  
**[donna.lecam@gmail.com](mailto:donna.lecam@gmail.com)** for the Zoom information.



***All are most welcome.***

*We extend a warm welcome to all visitors and those who are new to our parish.*

*If you are new to Saint Mary -Saint Catherine of Siena Parish, please visit our website for events and resources. You may also register online at:  
[www.stmarystcatherine.org](http://www.stmarystcatherine.org)*

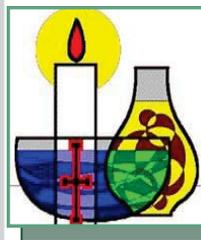
## Ministry to the Sick and Homebound

We welcome the opportunity to provide the Sacraments of Confession, Communion or Anointing of the Sick to anyone who is home bound, either on a short or longer term basis, as we want to do our best to help them feel connected to our community.

Please call us at 617-242-4664 if you, a relative or neighbor is open to having a home visit for some friendly conversation and prayer.

## UPCOMING COLLECTIONS

Feb 27 - Support around the world  
Mar 13 - Fuel collection  
Mar 20 - Monthly  
Apr 10 - Parish Easter Collection



**Celebrating the Sacrament of Baptism**

is always a joyful event in our Parish.

It's such a privilege to facilitate this momentous event in the lives of families and in particular, the life of the child. To learn more, please contact Sr. Nancy at:

**617-242-4664 or email:**

**[ncitro@stmarystcatherine.org](mailto:ncitro@stmarystcatherine.org)**

## CALL TO STEWARDSHIP

Gratefully acknowledging that God gives us all, we each willingly offer our unique gifts to one another and all creation in the Spirit of Jesus Christ.



**Prepare for power outages with a Generac home standby generator**

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855-401-9893**

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Limited Time Offer - Call for Details

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Subject to Credit Approval

\*To qualify, consumers must request a quote, purchase, install and activate the generator with a participating dealer. Call for a full list of terms and conditions.



"Jesus Wept." John 11:35

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\*With 36-month monitoring contract. Early termination and installation fees apply. Reward card issued by MetaBank®, N.A., Member FDIC. Card terms and expiration apply. For full terms, see below.

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Interactive Services: ADT Command Interactive Solutions Services ("ADT Command") helps you manage your home environment and family lifestyle. Requires purchase of an ADT alarm system with 36-month monitoring contract ranging from \$45.99-\$59.99/mo. with GSP (24-month monitoring contract in California, total fees ranging \$1,103.76-\$1,439.76), enrollment in ADT EasyPay, and a compatible device with Internet and email access. These interactive services do not cover the operation or maintenance of any household equipment/systems that are connected to the ADT Command equipment. All ADT Command services are not available with all interactive service levels. All ADT Command services may not be available in all geographic areas. You may be required to pay additional charges to purchase equipment required to utilize the interactive service features you desire. General: Additional charges may apply in areas that require guard response service for municipal alarm verification. System remains property of ADT. Local permit fees may be required. Prices and offers subject to change and may vary by market. Additional taxes and fees may apply. Satisfactory credit required. A security deposit may be required. Simulated screen images and photos are for illustrative purposes only.

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