#### **Does Being Famous Matter?**

Today's Gospel reading tells us that Jesus' relatives were trying to get close to Him when there was a huge crowd. But Jesus didn't get up to see them or make the other people go away. He kept teaching the people around Him. He said to them, "Who are my mother and my brothers? Here are my mother and my brothers. Whoever does the will of God is my brother and sister and mother."

Do you know why Jesus said that? He was telling us that knowing important people or being related to important people doesn't matter at all. What matters is that we love Jesus and do what He asks.

Do you sometimes wish that you were very important or popular? Being well-known isn't a bad thing, but being good is much more important than being famous. God wants us to be humble and happy loving Him and doing what we are supposed to, no matter how important we seem to others.

You are very important to God!

Answers to Cross-Word:
ACROSS: 3.may 4.cry 6.Lord 9.ears 10.dawn 13.He 15.stand 17.word 18.forgiveness
DOWN: 1.my 2.voice 3.mark 5.redemption 7.depths 8.in 11.with 12.kindness 14.who

Dolicies

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# The Kids' Bulletin

10th Sunday in Ordinary Time June 9th, 2024



In today's first reading Adam and Eve tried to hide from God because they had sinned and were ashamed.

But God still loved them and He came and talked to them.

Can you find them?

### Saint Germaine June 15















GRADUALLY
PEOPLE
STARTED TO
BE MORE KIND
TO GERMAINE,
BUT SHE
CHOSE TO LIVE
IN POVERTY
ANYWAY. SHE
DIED ON HER
STRAW BED AT
AGE 22.

GERMAINE DID NOT SEEM IMPORTANT. SHE WAS NOT A RELIGIOUS OR A MISSIONARY OR A QUEEN. SHE BECAME HOLY BY BELIEVING IN GOD, LOVING HIM AND FORGIVING THOSE WHO WERE CRUEL TO HER. WE CAN THINK ABOUT HER WHEN PEOPLE ARE MEAN TO US. REMEMBER THAT SAINTS, LIKE JESUS, ARE FORGIVING.

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## Psalm 130 Cross-Word

10 11	6 8	7 9	3	12	See if you can find the missing words from today's Psalm and put them
	14	15	16		in the puzzle!  A= across  D=down
18					
				(4A	) to you, O LORD;
Let your to my		A) be att	entive	on.	
If you, O LO	ORD,	(3	D) inic	quities,	19
LORD,(14D) can(15A)?  But with you is(18A), that you(3A) be revered.					
I	(16D) ir	n the LO	RD;		(17.1)
$\underline{\qquad}$ (1D) so More than s	entinels w	ait for th	ne	(1	
let Israel For	(17) (17) th	7D) for 1 ne LORI	the LO O is	RD.	(12D)
and with him is plenteous(5D) and (13A) will redeem Israel					
from all the			i aci		